

saint brigid's church

4735 CASS STREET

SAN DIEGO, CALIFORNIA 92109

(714) 488-2875

June 9, 1978

Rev. Donald N. Weber
2519 Swan Blvd.
Wauwatosa, Wisconsin 53226

Dear Don,

I received your letter regarding the [REDACTED] case today. Her allegation is unfounded and the figure she quotes is triple the amount that was borrowed.

In brief: [REDACTED] expected to die about ten years ago at which time she donated large sums of money to Holy Assumption Parish, & Notre Dame Convent. She went on three European and Holy Land tours with myself in 1969, a group led by Fr. Florian Mac, and a group led by Bishop Mastrich. She caused no end of trouble on these tours and wrote scathing letters to the travel agencies. During the time I was at Holy Assumption she requested that I be the executor of her estate, arrange for the donation of her body to the Marquette Medical School, and made me the beneficiary of at least one of her insurance policies. At the time I agreed to do this. When I left Holy Assumption she donated some money for cassocks and surplices for the servers at St. John de Nepomuc and I received gifts from her from time to time.

She has been treated for a heart condition over the years and has now depleted her income and now claims that I owe her an amount which is completely out of line. She has written letters to my mother and has threatened me on several occasions with "exposure". I have recommended that she seek help from SSI or Social Security since I cannot help her out nor do I see an obligation to her in view of the grief she has caused me over the years.

I am sorry that you have been brought into this matter. I informed her that the only way I could help her out would be upon the settling of my mother's estate and my mother is still very much alive. In the meantime she will have to rely upon her own resources.

Sincerely yours,

F. W. Becker

[Rev.] Franklyn W. Becker

The maximum amount she could claim I would owe her would be \$2000.00 and that was the amount of the insurance policy of which I was the beneficiary. She has since either cashed in that policy or changed the beneficiary. In any event I consider the matter closed. What she gave, she gave in charity and would now like to consider it a loan. I feel no obligation to her in her duress.

AMIL00287

June 7, 1978

Rev. Franklyn Becker

Dear Franklyn:

A complaint has been registered with the office of the Priest Personnel Board and with my office by [REDACTED]. You are undoubtedly familiar with the claim that you owe her \$6000. for a debt you incurred when she made you a loan for this same amount for your brother's home.

If this allegation is a fact, Franklyn, may I respectfully ask you to give this matter your attention and contact her at your earliest convenience. You can well understand that the interest of these offices is to assure justice to all members of the Family of God, and to protect the good name of our brother priests.

May I ask you to inform me of how you intend to terminate this claim? With every good wish,

Fraternally,

Rev. Donald M. Weber

AMIL00288

[REDACTED]
May 2, 1978
[REDACTED]

Reverend Donald Kehi,
Hauwatoa, Hawaii.

Dear Reverend Father:

Your letter was forwarded and received today. I am here Saturday.

Last week I tried to get in contact with Father Essex. No luck. Father knew no one was home to answer the phone during the day - so he said he would write a letter. And it is a very busy time of the year.

I'm out there on business and do not know when I'll return to the city. As soon as I do I shall contact Father and return his call.

Thank you Father.

Shalom,
[REDACTED]

AMIL00289

Miss
R. J. Boy
Wisconsin Dells,
Wis. 53965



Rev. Donald Weber
2519 Levan Blvd.
Wauwatosa, Wis. 53226

April 23, 1978

[Redacted]

Dear [Redacted]

For some weeks now, I have been trying to contact you by phone relative to a serious complaint which you have made against one of the priests of this Archdiocese. You have brought this matter to the attention of the Priest Personnel Board, and Father Esser, the executive secretary of the Board, has asked me to give it some attention.

May I ask you to return my call at your convenience either at my residence, 452-2519, or at my office, 771-1677, so we may discuss this matter. Since my schedule keeps me moving daily, may I suggest that if I am not present to answer your call, you leave a message with my answering service when I can most likely contact you.

Thank you for this cooperation.

Sincerely in Christ,

TELETYPE UNIT
COMMUNICATIONS SECTION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

*On Mar 31, 1978 She called DSW and gave a forwarding address
I called her and a check check - then I will contact Father Rieder
of St. John of the Cross - with a check check
She says she called DSW for a check - wonder if I had written her
the check was returned - No - told her I would contact her
when it came to the check - she didn't know who that
would be - not discussion of the case*

AMIL00291

July 13, 1979

The Reverend Franklyn W. Becker
714 East Walworth Avenue
Delavan, Wisconsin 53115

Dear Father Becker:

Following the recommendation of the Personnel Board regarding your assignment, I herewith transfer you from your present position of work outside the Diocese and appoint you Associate Pastor at St. Margaret Mary Parish, Milwaukee, effective August 1, 1979. You will kindly report on that date to the Pastor, Father Raymond E. Vint.

Accept my prayers and good wishes as you move on to a new area of priestly work.

Sincerely yours in the Lord,

Most Reverend Rembert G. Weakland, O.S.B.
Archbishop of Milwaukee

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ARCHDIOCESE
OF MILWAUKEE

345 NORTH NINETY FIFTH STREET • P.O. BOX 2018 • MILWAUKEE, WISCONSIN 53201 • PHONE 414/476-2101

THE CHANCERY

September 11, 1979

Dear Frank,

Greetings from a neighbor! Enclosed is the check in the amount of \$100.00 that should bring us up-to-date as far as salary subsidy for the month of July is concerned. I presume that you will have already received another \$100.00 check from the St. Michael's Priest Fund which is intended to augment the subsidy from the diocese. The Priest Fund will be happy when you will be able to catch up on what is due to it, of this I'm sure.

In the meantime, enjoy St. Margaret Mary Parish. It is quite a parish!

See you around the neighborhood sometime!

As ever,

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND. NO. 1. WHITE BACKGROUND.

ARCHDIOCESE OF MILWAUKEE OFFICE OF FINANCE MILWAUKEE WI 53201

CHECK AMOUNT \$100.00

PAY TO THE ORDER OF Rev. Franklin Becke 3930 N. 92nd St. Milwaukee, WI 53222

MARSHALL & HUSLEY BANK 12-57 750 020787 CHECK NUMBER SEP. 10 79

EXAMINED

Handwritten signature: Harold Schneider

THE BACK OF THIS DOCUMENT CONTAINS AN INFRARED SECURITY MARK. HOLD AGAINST A WHITE BACKGROUND.

020787 :0750*0005: 00**28 1131*

AMIL00293

St. Margaret Mary Parish

3930 NORTH 92ND STREET
MILWAUKEE, WISCONSIN 53222

REV. RAYMOND E. VINT
PASTOR

461-6073

August 17, 1979

Rev. Robert G. Sampon
345 N. 95th Street
Box 2018
Milwaukee, WI 53201

Dear Bob,

Just a note to let you know that I'm settled in at St. Margaret Mary's. I didn't expect that we'd be neighbors. So far things are going well.

I hope you had a pleasant trip to Europe. While you were gone I was in touch with Joe Janicki regarding my salary for July. I asked him to confer with you or Bishop Brust on the matter. I appreciated the subsidy I received for March to June but July still left me without salary. I would like to pay my current bills and also the amount I owe to the St. Michael's Priest Fund, but will be unable to do so until I recoup my losses. I have almost given up hope on any further settlement from San Diego and I do not plan to pursue it in the courts, so I would appreciate any help the Diocese can give me at this time.

Looking forward to seeing you in the near future I am

Sincerely yours,

Frank

[Rev.] Franklyn W. Becker

P.S. Sincere thanks for all your help with the Navy applications. I think that all turned out for the best.

*\$100 sent by SM PF + \$100 by Chauncy for July.
RGS.*

AMIL00294

CHURCH OF ST. ANDREW
714 EAST WALWORTH AVE.
DELAVAN, WISCONSIN 53115.

July 2, 1979

The Rev. Joseph A. Janicki
345 N. 95th Street Box 2018
Milwaukee, Wisconsin 53201

Dear Joe,

I'm writing to you regarding my current status in the hope that you will relate the information to Bob Sampon when he returns from Europe.

The military assignment did not come through as I had hoped it would and I have withdrawn my request for military service at this time. I have informed the Personnel Board of the decision and am hoping for an assignment in the Archdiocese by August 1st. In the interim I will remain at St. Andrew's.

My concern at this time is regarding salary for the month of July. As you know I was subsidized by the Diocese for the months of March through June. This included the Parish contribution to the Blue Cross/ Blue Shield program. I am hoping for the same arrangement for the month of July or until I am reassigned. I am receiving stipends and room and board at St. Andrew's, but I am not on their payroll.

I realize that you may not be able to handle this matter until Fr. Sampon returns, but I wanted to inform you of my current situation.

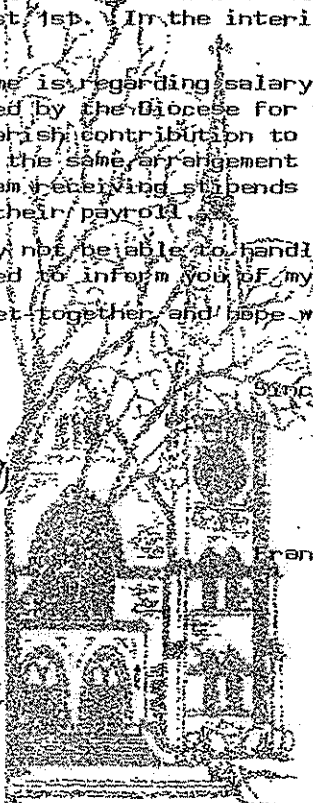
I enjoyed the class get-together and hope we can keep in closer touch in the months ahead.

Sincerely in Christ,



Franklyn W. Becker

*St. Michael's Priest
Fund - pd. \$100
checked 8/9/79
RBS*



AMIL00295

St. Margaret Mary Parish

3930 NORTH 92ND STREET
MILWAUKEE, WISCONSIN 53222

461-6073

REV. RAYMOND E. VINY
PASTOR

February 16, 1980

Rev. Robert G. Sampson
345 North 95th Street
Milwaukee, Wisconsin 53201

Dear Bob,

I don't know whether Fr. Joe Hornacek has been in touch with you, but on the recommendation of the Personnel Board and the Archbishop I am in consultation with Dr. Dale Olen. I am not sure how the billing will be handled but I was informed that the Archdiocese would take care of it.

I am enclosing the billing I received today. Will you please refer it to the proper department.

Since my situation here is tentative, I do not know whether I should use the Blue Cross/Blue Shield number from St. Margaret Mary Parish or whether I will be assigned to another group.

I am grateful to you for your cooperation in seeing me through some difficult times. I believe that it was Providential that I did not get the military appointment. Hopefully with Dr. Olen's help I will be able to reach some major life decisions.

If you need to contact me I expect to be here at least until the end of the month. My next appointment with Dr. Olen is scheduled for the 5th of March.

Sincerely yours,

Frank

[Rev.] Franklyn W. Becker ✓

Enc. Bill

V.B. bill for #55 submitted w/this letter.

AMIL00296

[REDACTED]
February 22, 1980

Rev. Raymond E. Vint, Pastor
St. Margaret Mary Parish
3930 North 92nd
Milwaukee, Wisconsin 53222

Frank Becker

Dear Father Vint,

It has come to our attention during the past few weeks that Father Becker has been involved in an incident which could cause consternation in our parish. In talking with him regarding this matter we have been impressed with Father's knowledge of himself and his openness and honesty. The incident which occurred in December is an isolated one, an incident which perhaps was not so much an inappropriate act but a concern for a teenage boy who might be struggling with his own identity.

Further discussion of the actual event is unnecessary at this time. As a member of St. Margaret Mary Parish we would like to offer support for Father Frank and hope that the incident will not be cause for him to be removed from the parish. Many have grown to respect to him, to respect and trust him. It would appear to us that in seeking therapy he has taken the necessary step to prevent a recurrence of the incident.

Father Frank's continuation in the parish would mean to us that our parish is willing to support one another in whatever crisis each is experiencing. We could foresee much growth occurring within a parish which had come to grips with a problem and stood behind a fellow human being.

As we look at the total parish we can see other problems which exist and which have not meant a change in personnel. We ask that the same lenience and understanding be demonstrated in this case.

We have been Catholics all of our lives, have been closely and intimately connected with the Church for many years and now feel a real commitment to be actively and humanely a part of the Christian Community. We would like to see the Church (all of us) continue to live up to its standards, "Let him who is without sin cast the first stone."

When a member of a family is in error it is a sad and unfortunate turn when that member is rejected and turned away from the family unit. Surely the family name is tarnished, there is a certain amount of

AMIL00297

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embarrassment, but the family that stands behind such a person and works through the problem is to be admired and commended. If the priests in this parish were to stand together in support, it is our guess that the rumors would slowly dwindle and the incident forgotten.

Jesus was not afraid to be identified with every type of person in society. He cared about them, felt their pain, recognized their humanity and loved them. This is truly an example for all of us to follow.

Thank you for your time in considering our opinion. We trust you will make the best decision for everyone concerned.

I would be happy to discuss this matter with you personally. If you would like to do so, please call me in the evenings at [REDACTED]

Sincerely,

[REDACTED]

[REDACTED]

cc: Father Frank Becker
Father Joseph Hornacek
Father Dick Mirsberger
Father Tom Wittliff
Most Reverend Archbishop Rembert Weakland

AMIL00298

April 11, 1980

The Reverend Franklyn W. Becker
3930 North 92nd Street
Milwaukee, Wisconsin 53222

Dear Franklyn,

I am sorry that I did not at least drop you a little note in response to your letter of February 11th to let you know that I had received it and was indeed concerned.

I keep in touch with Father Hornacek and hope that all goes well.

Blessings.

Sincerely yours in the Lord,

Most Reverend Rembert G. Weakland, O.S.B.
Archbishop of Milwaukee

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3930 N. 92nd Street
Milwaukee, Wisconsin 53222
February 11, 1980

The Most Rev. Rembert G. Weakland, O.S.B., D.D.
802 North Jackson Street
Milwaukee, Wisconsin

Your Excellency:

I am writing to you on the advice of Fr. Joseph Hornacek regarding the matter I presented to him last Monday and which has been brought to your attention. I sincerely regret having to write this letter which is in the nature of an apology for my actions which are an embarrassment not only to me but to the priesthood in general.

You have been most kind to me since my return to the Archdiocese of Milwaukee and I am most grateful for your compassion and benevolence. When I spoke to you last year regarding the military chaplaincy, you were most cooperative even though that decision may not have been in my best interests. I accepted the assignment to St. Margaret Mary Parish knowing that there were some problems, not only with the pastor, but I was uncertain how I would get along with my classmate, Fr. Tom Wittliff. As the months wore on the problems became more apparent. The lack of communication with Father Vint was certainly a contributing cause to my discontent, but perhaps equally disturbing was the lifestyle of Fr. Tom. With my orientation the frequent presence of teenage boys in the house at night was tantalizing to say the least. It was during that time that I met the boy with whom I became involved. There is much more that I could say about those evening sessions, but I do not wish to incriminate F.T., as the boys refer to him at this time. I feel that he has his own problem to deal with.

I have been in communication with the mother of the boy involved and she is sympathetic and does not intend to press any charges. My concern is for the boy who has not dealt with the situation as I had hoped. Since he has chosen to share the incident with some of his friends, I have been cast in a bad light and the decision that I leave the parish seems to be a prudent one. I would be willing to stay on until June if that were deemed advisable. I have not discussed the matter with Fr. Vint, but will do so as soon as he returns from Florida.

I am grateful for the opportunity to meet with Dr. Dale Olen. I have set up an appointment with him for this coming Thursday. I have also been in dialog with several other priests who have been supportive. I really see the need for a support group among priests of my orientation and have discussed the matter with Fr. Jim Arimond.

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As to my future I see several possibilities. Since last December I have been thinking about a return to California and have been in communication with two Franciscan communities--the Capuchins in La Canada and the Franciscans in Oakland. I have long been attracted to the Franciscan way of life and have been inspired by my patron saint, Francis of Assisi. Periodically I consider joining a religious community. I hope this is not an unrealistic escape.

I have also spoken to Fr. Jerry Lanser about the Albuquerque Villa and he referred me to Fr. Michael Foley. I spoke to Fr. Foley on the phone as Jerry had mentioned the possibility of an opening in campus ministry at the University of Albuquerque. He thought that perhaps in the event that I chose that option I could be in touch with the Servants of the Paraclete and their program while serving the campus community. I do not feel that I need to go through the six month program with them, but would find their support group beneficial.

The other option I would like to explore is the possibility of campus ministry in the Archdiocese of Milwaukee. Since 1975 I have applied for a position in that area. In view of my background I believe I am qualified having attended Chaplains' School at Niagara University, two years as Catholic Chaplain at Marshall University in Huntington, West Virginia and a short time at St. Louis University. I have attended conventions and seminars dealing with Young Adult Ministry in Florida, Ohio, and California so I have kept in touch. I find this type of ministry far more fulfilling than general parish work and for this reason I am questioning my role as a pastor for the 80's in Wisconsin. I understand that there will be an opening at UWM and at Parkside and I have indicated my interest to Fr. Roy Mateljan.

For the present I plan to remain at St. Margaret Mary Parish until the end of this month. I am willing to remain into March, if Fr. Vint wants me to cover for Fr. Dick Mirsberger who is going to Florida for a vacation. On the 10th of March I plan to fly to Hawaii with Fr. "Bruno" Henke and Fr. John Richetta to spend some time with Fr. Richard Beck. Since lodging will be provided, my expenses beyond airfare will be minimal. Originally Fr. Dominic Roscioli was going to accompany them but due to the illness of his father I will be going in his place. Right now I need a vacation and time to sort out my feelings.

I will be in need of a residence when I return from Hawaii. Several possibilities have been suggested. I had opted for an east side parish--where I could be close to the University to spend some time at the Newman Center with Fr. Larry Dulek. I have known Larry for some time and have also discussed my interest in campus ministry with him. Holy Rosary Parish has been suggested as a possibility. I have also been in touch with Fr. Ron Crewe at

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St. Hedwig's. A residency there also seems a possibility, particularly during the time he plans to be in Rome. He indicated that he will be away over Holy Week and Easter and has made a request for someone to cover for him. If he has not made other arrangements I would be willing to supply for him at that time.

I would also feel comfortable living with Fr. Jim Arimond and Fr. Richard Liska at Sacred Heart. I feel that Jim could be a real support to me. An added reason would be that I would be close to St. Francis School of Pastoral Ministry and the Albert Cardinal Meyer Institute. If I have the time I would like to take advantage of the programs that are offered there.

As a last resort I would be grateful if you could put me in touch with a benevolent bishop in California where I might serve. Periodically I get nostalgic for California--Wisconsin winters last too long--though this has been a mild one. I place this request in last place because while my mother is alive I believe I should remain close to her. As you may recall she spoke to you at the Naim Conference luncheon here at St. Margaret Mary's. She and I were most edified by your homily and your references to your mother. She was widowed when I was five years old and is a great lady. She has been the organist at St. Mary's, Woodland since 1930. The parish will honor her this April. I do not wish to dishonor her any more so than I have already done. She is aware of my orientation.

This has been a long letter. I did not wish to bore you. I hope you can sort it out and that we can come to a decision which is best for me and for the Archdiocese. I do not enjoy being a "problem priest". I am grateful for a "benevolent bishop".

If you would like to meet with me at your convenience I would be happy to do so. I guess this is the "Bottom Line".

Sincerely yours in Christ,

Franklyn W. Becker

Franklyn W. Becker

AMIL00302

St. Margaret Mary Parish

3930 NORTH 92ND STREET
MILWAUKEE, WISCONSIN 53222

REV. RAYMOND E. VINT
PASTOR

461-6073

April 14, 1980.

The Most Reverend Rumbert G. Weakland, O.S.B.
345 North Ninety-fifth Street
Milwaukee, Wisconsin 53204

Your Excellency,

Thank you for your response to my letter of February 11th. The situation has worked itself out here to the point where I almost hate to leave. I have been in touch with Father Hornacek regarding my future assignment and I have had five sessions with Dale Olen. He does not see the need for further counseling at this time, but we have agreed to get together again when I feel the need. Sometimes a lot of growth can take place during a crisis. The sessions with Dale have been beneficial and I thank you for steering me to him.

I am looking forward to the concert at St. John's and the Spring Clergy Conference.

I am scheduled to take the ACMI Tour to the Holy Land in May if the situation in the Middle East does not force a cancellation.

Again thank you for your concern and help.

Sincerely yours,

Franklyn W. Becker

(Rev.) Franklyn W. Becker

AMIL00303

June 23, 1980

The Reverend Franklyn W. Becker
St. Cecilia Parish
101 Ellenbecker Road
Thiensville, Wisconsin 53092

Dear Father Becker:

Following the recommendation of the Reverend Joseph A. Janicki, Vicar for Priest Personnel, the Most Reverend Rembert G. Weakland, O.S.B., herewith appoints you temporary administrator of St. Joseph's Parish, Lyons, with the Mission of St. Kilian, Lyons Township, until a new pastor is appointed. This appointment is effective July 1, 1980.

As temporary administrator, you come under the provisions of Canon 474, have the responsibility of the Pro Populo Mass on Sundays and Holy Days of obligation, enjoy the rights of a pastor in accord with Canon 465, and are authorized to sign checks on all parish accounts to cover ordinary expenditures and to meet payroll obligations. Please note that in keeping with Canon 436, pending a pastoral appointment to St. Joseph's Parish and the Mission of St. Kilian, no changes are to be made. Urgent matters should be referred to the Archbishop.

With prayerful best wishes, I am

Fraternally yours in the Lord,

(Rev.) Robert G. Sampon
Chancellor

RGS/mk

cc: Rev. Joseph F. Hornacek
Priests' Personnel Board

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August 8, 1980

The Reverend Franklyn W. Becker ✓
Temporary Administrator, St. Joseph Church
Box 56
Lyons, Wisconsin 53148

Dear Father Becker:

Following the recommendation of the Personnel Board regarding your assignment and with the concurrence of the Archbishop, I herewith transfer you from your present position as Temporary Administrator at St. Joseph Parish, Lyons, with the Mission of St. Kilian, Lyons Township, and appoint you Temporary Associate Pastor at St. Eugene Parish, Fox Point effective August 12, 1980. You will kindly report on that date to the Pastor Father William H. Mackin.

Accept my prayers and good wishes as you move on to a new area of priestly work.

Sincerely yours in the Lord,

Reverend Joseph A. Janicki
Vicar for Priest Personnel

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August 8, 1980

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✓ The Reverend Franklyn W. Becker
Temporary Administrator, St. Joseph Church
Box 56
Lyons, Wisconsin 53148

Dear Father Becker:

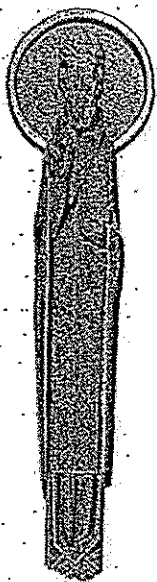
Following the recommendation of the Personnel Board regarding your assignment, and with the concurrence of the Archbishop, I herewith transfer you from your present position as Temporary Administrator at St. Joseph Parish, Lyons, with the Mission of St. Kilian, Lyons Township, and appoint you Temporary Associate Pastor at St. Eugene Parish, Fox Point effective August 12, 1980. You will kindly report on that date to the Pastor, Father William H. Mackin.

Accept my prayers and good wishes as you move on to a new area of priestly work.

Sincerely yours in the Lord,

Reverend Joseph A. Janicki
Vicar for Priest Personnel

AMIL00306



ST. EUGENE CONGREGATION

REV. WILLIAM H. MACKIN, PASTOR
7600 NORTH PORT WASHINGTON ROAD
MILWAUKEE, WISCONSIN 53217

August 17, 1980

Rev. Joseph A. Janicki
Vicar for Priests
345 N. 95th Street Box 2018
Milwaukee, Wisconsin 53201

Dear Joe,

I am writing a follow-up letter to our conversation while I was administrator pro tem at Lyons. As you know I am currently assigned as associate pro tem at St. Eugene's. To date I have been well received and my reason for writing at this time is to make application for the position of associate pastor here. I had spoken to you about the possibility of a pastoral renewal program and that would be my second choice. With my California contacts, I would appreciate being able to enter the program at Menlo Park if the Personnel Board and you deem it advisable to appoint someone else to the associate pastor position here at St. Eugene's.

I have done a lot of moving these past four years and at this point of my life I need some stability. I feel that I could relate well to the people here at St. Eugene's and it would provide the challenge I need at this period of my life. I realize that my request is contingent to the appointment of a new pastor and my request may be premature, but I would like to make my wishes known to you and the Board.

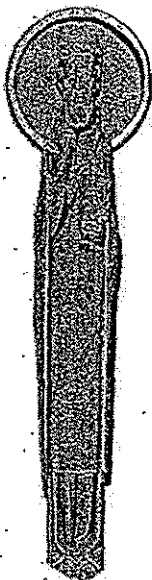
If you feel it would be advantageous for us to get together, please let me know.

Sincerely yours,

Frank

(Rev.) Franklyn W. Becker

AMIL00307



ST. EUGENE CONGREGATION

REV. WILLIAM H. MACKIN, PASTOR
7600 NORTH PORT WASHINGTON ROAD
MILWAUKEE, WISCONSIN 53217

October 17, 1980

The Most Rev. Rembert G. Weakland, O.S.B.
Archbishop of Milwaukee
802 North Jackson Street
Milwaukee, Wisconsin 53202

Your Excellency:

It has been several months since I have corresponded with you, but I was grateful for your kind reception at Bob Deahl's ordination as I was for your sympathetic column in the Herald dealing with the gay issue.

As you know I have held several short term assignments since I left St. Margaret Mary Parish in the spring. I feel that I have cooperated well with the Personnel Board including my willingness to meet with Dale Olen on a regular basis. All of this does not seem to have bettered my bargaining position for an assignment in the Archdiocese of Milwaukee. Having spoken to Fr. Hornacek today and Fr. Janicki earlier this week it would seem that I am somewhat a persona non grata when it comes to placement. It is for that reason that I am writing to you. I still believe that I am called to serve as a priest and if not in the Archdiocese of Milwaukee, then hopefully somewhere else. I do not know where that somewhere else is and I am hopeful that you might lead me in the right direction. If possible I would like to return to the west coast, if you could steer me to a benevolent bishop. After my San Diego experience I do not feel I could return to either San Diego or San Bernardino, but perhaps you could direct me elsewhere. I have considered the Diocese of Phoenix as a possibility and have addressed an inquiry to Bishop Rausch. I do not have any other leads.

I am not trying to run away, but perhaps a geographical change outside of the Archdiocese is what is needed at this time.

I am beginning to feel that my presence here at St. Eugene Rectory is becoming a bit burdensome and that is why I feel a bit of urgency at this time.

Hoping to hear from you either by letter or phone I am

Sincerely yours in Christ,

Franklyn W. Becker

(Rev.) Franklyn W. Becker

AMIL00308

December 5, 1980

C The Reverend Franklyn W. Becker ✓
10312 West Lincoln Avenue
Apartment 4
Milwaukee, Wisconsin 53227

Dear Father Becker:

O Following the recommendation of the Personnel Board regarding your assignment, and with the concurrence of the Archbishop, I herewith transfer you from your present position of awaiting assignment and appoint you Associate Pastor at St. John Parish, South Milwaukee, effective December 9, 1980. You will kindly report on that date to the Pastor, Father William Heffron.

P In keeping with the Term of Office Policy inaugurated August 1, 1980, your assignment will exist for a period of up to six years from its effective date and after that will be reviewed for possible extension.

Y Accept my prayers and good wishes as you move on to a new area of priestly work.

Sincerely yours in the Lord,

Reverend Joseph A. Janicki
Vicar for Priest Personnel

AMIL00309

December 5, 1980

C The Reverend Franklyn W. Becker ✓
10312 West Lincoln Avenue
Apartment 4
Milwaukee, Wisconsin 53227

Dear Father Becker:

O Following the recommendation of the Personnel Board regarding your assignment, and with the concurrence of the Archbishop, I herewith transfer you from your present position of awaiting assignment and appoint you Associate Pastor at St. John Parish, South Milwaukee, effective December 9, 1980. You will kindly report on that date to the Pastor, Father William Heffron.

P In keeping with the Term of Office Policy inaugurated August 1, 1980, your assignment will exist for a period of up to six years from its effective date and after that will be reviewed for possible extension.

Y Accept my prayers and good wishes as you move on to a new area of priestly work.

Sincerely yours in the Lord,

Reverend Joseph A. Janicki
Vicar for Priest Personnel

AMIL00310

St. John's Rectory
800 Marquette Avenue
South Milwaukee, Wisconsin 53172

August 2, 1981

The Most Rev. Rembert G. Weakland, O.S.B., D.D.
Archbishop of Milwaukee
345 North 95th Street
Milwaukee, Wisconsin

Box 2018
53201

Your Excellency:

At the request of Fr. Joseph Janicki and after due consultation with Dr. Dale Olen, I am hereby complying with your request for a written letter of commitment to the priestly ideal of celibacy.

As you know, the last five years of my priesthood have been years of struggle and searching--a struggle to deal honestly with myself and the Church into which I was born. While the struggle is by no means over, I feel that with the aid of Dr. Olen I have been given greater insights into myself and am now able to deal with my orientation in a way that will not be destructive to me or to the Church.

God grants us graces at the times we most need them and I feel that this last year has been grace-filled for me.

Things are going well here at St. John's. Fr. Heffron has had a new burst of energy since his return from the Mayo Clinic and we have come to a better understanding of each other. I also find that the parish provides a challenge for constructive work.

It is with these thoughts in mind that I recommit myself to the priestly ideal of celibacy and service to the priesthood in the Archdiocese of Milwaukee.

Sincerely yours in Christ,

Franklyn W. Becker

[Rev.] Franklyn W. Becker

AMIL00311

St. John's Rectory
800 Marquette Avenue
South Milwaukee, Wisconsin 53173

August 2, 1981

The Most Rev. Rembert G. Weakland, O.S.B., D.D.
Archbishop of Milwaukee
345 North 95th Street
Milwaukee, Wisconsin

Box 2018
53201

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Sincerely yours in Christ,

Franklyn W. Becker

[Rev.] Franklyn W. Becker

AMIL00312

PASTOR'S VACATION REPORT
TO
SAINT FRANCIS SEMINARY
Milwaukee 7, Wisconsin

CONFIDENTIAL

The Major Seminary — Departments of Philosophy and Theology

Reverend and Dear Father:

The Third Council of Baltimore (Titulus v. No. 177) and the Roman Normae (Art. 166) burden pastors with the obligation of watching over the conduct of their students during vacation and at its end of reporting it to the Seminary authorities. This report shall be kept under the seal of strictest confidence. Kindly return the report to the Office of the Rector, St. Francis Seminary, 3257 S. Lake Drive, Milwaukee 7, Wis.

Name of Student Lynn Becker
Vacation at Home part
Vacation Away From Home working at seminary
Attending Week-day Mass yes
Reception of Sacraments regular
Associates seminarians
Employment seminary library
Visits to Pastor regular
Your Estimate of His Vocation to Priesthood favorable
Department (Example, Habits, Industry, Piety) very good
Remarks

Date Sept. 10, 1962

Telephone Weslo 47

Rev. Edmund J. Grochowski
Signature of Pastor
Weslo, Wis
Address

AMIL00939

STUDENT'S DENTAL REPORT

St. Francis Major Seminary

Milwaukee 7, Wis.

Date Sept. 4, 1962

Name of Student Franklyn W. Becker

Condition of Teeth Necessary repair completed.

Signed J. E. Rad D.D.S.

N. B. — According to the rules of St. Francis Seminary, students must have their teeth attended to during the summer vacation so that leave of absence for dental attention during the school year will be reduced to a minimum

2-69, S.P.

AMIL00940

St. Francis Major Seminary
3257 South Lake Drive
Milwaukee 7, Wisconsin

PHYSICAL EXAMINATION

Name Franklin Becker Age 25 Height _____ Weight _____

Address Box 40 Woodland, Wisconsin Date August 28, 1962

Family History None - F. killed in auto acc. m.l. and w.
m.l. and w.

Previous History Usual childhood diseases. Hemorrhoid surgery in 1962.

Vision R. 20/30 L. 20/30 Hearing R. 20/20 L. 20/20
20/20 cor. 20/20

Conditions existing NONE

Physical Exam. head - neg
neck - neg
chest - neg
abd - neg
exte - neg

Vaccination Smallpox vaccination - 1956.

Urine Negative.

Signed C. McDonald M.D.

AMIL00941

SAINT FRANCIS MAJOR SEMINARY
STUDENT'S VACATION REPORT

To be filled out and handed in by the student himself, on his return to the Seminary from the summer vacation.

1. How often did you attend Holy Mass on weekdays? Daily when able.
Where? St. Francis Inward Chapel, Home, At home
2. How often did you visit your Pastor during the vacation? Twice
When? Beginning & end of vacation; weekends
3. Name the spiritual books which you read during the vacation period.
Primacy of Charity in Moral Theology, Liturgy of Spirituality, Harold Gaus of Christ, Morice, Apostolate of Moral Beauty, von Hildebrand, Transformation in Christ.
4. What studies, or other reading, did you pursue during the vacation period? Studies in psychology & anthropology related to the subject matter taught at the villa. Also some work in music - organ and piano.
5. Were you engaged in any gainful occupation during the vacation?
Yes Where? St. Francis Sem. Library Hours per day 7-8
What type of work? General library work - cataloging
What were your total earnings for the summer? \$250 approx.
6. Did you take any longer trips away from home? No. If so, explain the details: where, when, and with whom.
7. Did you live at home during the vacation? Part time - weekends.
If not, state where and why.
Employment at the Seminary library during the months of June & August entailed residence here.
8. Is it your free wish to return to the Seminary to pursue your studies for the Holy Priesthood? Yes.

Signed Franklin W. Becken
Date September 10, 1962 Class III Theology

AMIL00942

PASTOR'S VACATION REPORT
TO
SAINT FRANCIS SEMINARY

Milwaukee 7, Wisconsin

CONFIDENTIAL

The Major Seminary — Departments of Philosophy and Theology

Reverend and Dear Father:

The Third Council of Baltimore (Titulus v. No. 177) and the Roman Normae (Art. 166) burden pastors with the obligation of watching over the conduct of their students during vacation and at its end of reporting it to the Seminary authorities. This report shall be kept under the seal of strictest confidence. Kindly return the report to the Office of the Rector, St. Francis Seminary, 3257 S. Lake Drive, Milwaukee 7, Wis.

Name of Student Rev. Mr. Franklin Becker
Vacation at Home no
Vacation Away From Home yes - at Seminary and at Villa
Attending Week-day Mass yes
Reception of Sacraments regular
Associates seminarians
Employment St. Francis Seminary
Visits to Pastor whenever he was around
Your Estimate of His Vocation to Priesthood Good
Department (Example, Habits, Industry, Piety) Good
Remarks

Date September 1, 1953

Telephone 625-3144

Rev. Edmund J. Grochowski
Signature of Pastor

Washo, Wis.
Address

Saint Francis Major Seminary

SUMMER WORK REPORT

Name Franklyn W. Becker

Class III Theology

Date May 24th, 1963

I expect to have the following job during this Summer:

Nature of work: General Library Work

Salman Library

Dates of work: From May 27 To August 16 (excluding July)

Company or Institution St. Francis Seminary

Address 3257 South Lake Drive, Milwaukee 7, Wisconsin

CHECK IF PERTINENT: () I shall not have a job this Summer.

Note: If you do not have the information necessary to fill out this report now, you are asked to complete it and submit it to the Office of the Rector as soon as possible.

AMIL00944

STUDENT'S DENTAL REPORT

St. Francis Seminary
3257 SOUTH LAKE DRIVE
Milwaukee 7, Wis.

Date 8/29/63

Name of Student Franklyn Becker

Condition of Teeth Needs some dental work

Signed John E. Pinsky D.D.S.

N. B. — According to the rules of St. Francis Seminary, students must have their teeth attended to during the summer vacation so that leave of absence for dental attention during the school year will be reduced to a minimum.

SPECIALTY PRESS

AMIL00945

St. Francis Major Seminary
3257 South Lake Drive
Milwaukee 7, Wisconsin

PHYSICAL EXAMINATION

Name Franklin Backer Age 26 Height 70 1/2 Weight 147

Address Box 40 Woodland, Wisc. Date August 20, 1963

Family History Father- Accidental death.

Previous History Usual childhood diseases. Hemorrhoids removed in 1962.

Vision Glasses R. 20/30 L. 20/20 Hearing 15/15 R. L.

Conditions existing None.

Physical Exam. BP: 110/70 Everything else essentially negative.

Vaccination 1948- smallpox 1956- Polio 1948- Diphtheria and Tetanus toxoid.

Urine Negative

Signed C. F. McDonald M.D.

AMIL00946

Student Record

ST. FRANCIS SEMINARY
MAJOR DEPARTMENT
MILWAUKEE 7, WIS.

Class of 1964

ORDINATION RECORD

PERSONAL RECORD

Torontator 3-17-61 Immaculata Chapel W.E. Cousins Name BECKER, Franklyn William
 Ordinator 9-29-61 " " " " " Birth July 15, 1937
 Excorator " " " " " " " Baptism July 25, 1937
 Exorcistator 4-7-62 " " " " " Parents Frank-Amelda Remmel
 Acolythatus " " " " " " " Pastor Rev. Robert Enders
 Subdiaconator 3-30-63 " " " " " " " Parish St. Mary's Diocese Milwaukee
 Diaconator 9-29-63 " " " " R.R. Atkielski Entered from St. Francis Minor Seminary
 Presbyteratus 5-30-64 St. John Cathedral W.E. Cousins Mobilized Sept. 6, 1957 Left May 30, 1964



SCHOLASTIC RECORD

FIRST PHILOSOPHY 19 58-19 59 RANKED 26th IN CLASS OF 59
 AVERAGE 1.79 QUALITY POINTS

	Logic 100(1)	Consciousness 101(1)	Epistemology 102(1)	Biology 103(1)	Chr. Lit. 104(1)	R. Archib. 105(1)	Enlight. 106(1)	M. Lang. 107(1)	B. Greek 108(1)	Speech 109(1)	Class 110(1)	Latin 111(1)	Co. 112(1)	G.P.	
1st Sem.	B			A	B	C	A		A	B	C			17	35
2nd Sem.		C	C	B	B	C	B		C	B	C			17	26

SECOND PHILOSOPHY 19 59-19 60 RANKED 29-30th IN CLASS OF 57
 AVERAGE 1.87 QUALITY POINTS

	Psychology 120(1)	Ontology 121(1)	Ethics 122(1)	Ph. Ref. 123(1)	Sociology 124(1)	Hist. Ph. 125(1)	Enlight. 126(1)	Education 127(1)	Holiness 128(1)	Speech 129(1)	Class 130(1)	Latin 131(1)	Co. 132(1)	G.P.	
1st Sem.	B	B	C			B	A	C	B	A	C			19	35
2nd Sem.		C	C	C	B	A	A	B	B	A	C			19	36

FIRST THEOLOGY 19 60-19 61 RANKED 36th IN CLASS OF 44
 AVERAGE 1.20 QUALITY POINTS

	Fund. Th. 200(1)	S. Script. 201(1)	Ind. Moral 202(1)	Eccl. Hist. 203(1)	Int. Law 204(1)	Liberty 205(1)	Assoc. Th. 206(1)	Homiletic 207(1)	Chapt. 208(1)	Int. S. Script. 209(1)	Cat. 210(1)	Latin 211(1)	Co. 212(1)	G.P.	
1st Sem.	C	D	B	B	C	B	A	C		C	(2)			19	25
2nd Sem.	C	D	C	C	B	B	C	B	B	C	B			21	23

SECOND THEOLOGY 19 61-19 62 RANKED 44th IN CLASS OF 45
 AVERAGE 1.72 QUALITY POINTS (4 point sys. began)

	Doctr. Th. 210(1)	S. Script. 211(1)	Moral Th. 212(1)	Eccl. Hist. 213(1)	Eccl. Law 214(1)	Liberty 215(1)	Assoc. Th. 216(1)	Homiletic 217(1)	Chapt. 218(1)	Moral V-25 (2)	V-26 (1)	V-27 (1)	V-28 (1)	Latin 219(1)	Co. 220(1)	G.P.	
2nd Sem.	D	D	C	B	D		B	B								18	29
1st Sem.	D	D	D	B	D		C	B	B							18	24

THIRD THEOLOGY 19 62-19 63 RANKED 38-40th IN CLASS OF 45
 AVERAGE 2.206 QUALITY POINTS

	Doctr. Th. 210(1)	S. Script. 211(1)	Moral Th. 212(1)	Eccl. Hist. 213(1)	Eccl. Law 214(1)	Liberty 215(1)	Assoc. Th. 216(1)	Homiletic 217(1)	Chapt. 218(1)	V-27 (1)	V-28 (1)	Latin 219(1)	Co. 220(1)	G.P.	
1st Sem.	D	C	C	B	C	A		B		A	B			17	35
2nd Sem.	C	C	C	B	C	A		C	A					17	40

FOURTH THEOLOGY 19 63-19 64 RANKED 43-44th IN CLASS OF 44
 AVERAGE 1.94 QUALITY POINTS

	Soc. Th. 220(1)	S. Script. 221(1)	Moral Th. 222(1)	Practical 223(1)	Catech. 224(1)	Liberty 225(1)	Assoc. Th. 226(1)	Homiletic 227(1)	Chapt. 228(1)	Or. Th. 229(1)	Latin 230(1)	Co. 231(1)	G.P.	
1st Sem.	B	D	D	C		C		B		B			16	32
2nd Sem.	C	D	C	C	C	C		C	A	B			18	34

- ENTRANCE CREDITS
High School Units
- Religion _____ History _____
 - Latin _____ Social _____
 - English _____ Econom. _____
 - Greek _____ Speech _____
 - M. Lang. _____ Arts _____
 - Math. _____ Commerce _____
 - Science _____ Agricult. _____

- COLLEGE CREDITS
- Logic _____ Latin _____
 - Cosm. _____ English _____
 - Epist. _____ Greek _____
 - Psych. _____ Hebrew _____
 - Exp. Psy. _____ German _____
 - Ontol. _____ Polish _____
 - Ethics _____ French _____
 - Ph. Rel. _____ Italian _____
 - Sociol. _____ Spanish _____
 - Hist. Ph. _____ History _____
 - Econom. _____ Eccl. Hist. _____
 - Education _____ Patrol. _____
 - Biology _____ Algebra _____
 - Chem. _____ Adv. Alg. _____
 - Physics _____ Geometry _____
 - Astron. _____ Trigonom. _____
 - Botany _____ Calculus _____
 - Zoology _____ Arts _____
 - Religion _____ Speech _____

Applied for degree _____ Action on application _____ Examinee _____

Title of thesis The Gifted in the Modern Educational Program Degree conferred B.A. Date 1-30-1961

Remarks General Rank and Average: 34th in 44; 2.280.

AMIL00947

Numbers under courses designate titles in Catalogue. Numbers in parentheses indicate periods of fifty minutes per week. Semester, eighteen weeks. A—Excellent (93-100); B—Above average (85-92); C—Average (77-84); D—Below average (70-76); E—Condition; F—Failure.

SAINT FRANCIS MAJOR SEMINARY
STUDENT'S VACATION REPORT

To be filled out and handed in by the student himself, on his return to the Seminary from the summer vacation.

1. How often did you attend Holy Mass on weekdays? Daily, whenever
Where? St. Peter's Chapel, Filly, Scout Camps, Home, Parish
2. How often did you visit your Pastor during the vacation? Twice
When? Beginning and end of vacation - rectory
3. Name the spiritual books which you read during the vacation period.
Theology for Today Bread and Peace
Imitation of Christ Helps my Hindrances to Perfection
Spirituality of Personality Bible - Old and New Testament
4. What studies, or other reading, did you pursue during the vacation period? Two weeks teaching catechisms (3rd Grade) at Hartland (pertinent reading)
5. Were you engaged in any gainful occupation during the vacation?
Yes. Where? St. Francis Seminary Library Hours per day 8
What type of work? Cataloging & general library work
What were your total earnings for the summer? \$200.00 approx
6. Did you take any longer trips away from home? Yes If so, explain the details: where, when, and with whom.
Washington, D.C. in June with my mother. Purpose: to visit my father & relatives in the East. (one week)
7. Did you live at home during the vacation? Part-time only.
If not, state where and why.
Employment at S.F.S. library
Teaching and census work - Filly
Employment at Scout Camp (one week) as chaplain.
8. Is it your free wish to return to the Seminary to pursue your studies for the Holy Priesthood? Yes

Signed Franklin W. Becker

Date Sept. 14, 1963

Class IV Theology

CENTRAL OFFICE
463-2640
 FOR INFORMATION
 AND TREE BOOKLET

NEED
 Double Oak
 Special
 3102 W. National Dr.

COOLING & HEATING
 Industrial - Residential

ENNINGER CO.
 1728 W. National Ave.
 Phone 671-0192



Priest Says Requiem Mass for Granddad

WOODLAND — A requiem mass was celebrated at the solemn ceremony in the church of the Holy Family, Woodland, when the body of the late Grandfather was interred in the cemetery of the same church.

Broaden Board

NEWARK — The board of directors of the Newark Board of Trade has broadened its membership to include representatives of the various industries of the city.

CH 1/2/67

**Feast
of
St. Francis of Sales**



**St. Francis Seminary
Major Department
Milwaukee
Wisconsin
January 30, 1961**

AMIL00950

VESPERS

Sunday, January 29, 1961

8:00 o'clock

Celebrant..... The Reverend James Graham
Antiphons and Psalms..... Gregorian
Hymn: *Iste Confessor*..... J. Stehle
Canticle: *Magnificat*..... Jan Smit
O Sacrum Convivium..... Tomas Luis da Vittoria
Tantum Ergo..... Zoltan Kodaly
Recessional: *Te Deum*, Op. 57..... Flor Peeters

SOLEMN PONTIFICAL MASS

Monday, January 30, 1961

10:00 o'clock

Celebrant..... The Most Reverend William E. Cousins, D.D.
Archbishop of Milwaukee
Preacher..... The Rt. Rev. Msgr. Chester A. Ropella
Presbyter Assistant..... The Rt. Rev. Msgr. Peter J. Hildebrand
Deacons of Honor..... { The Reverend Eustace F. Brennan
The Reverend Raymond Punda
Deacon of the Mass..... The Reverend Charles A. Kleefisch
Subdeacon of the Mass..... The Reverend George J. Gibbons
Masters of Ceremonies..... { The Reverend Raphael M. Fliss
The Reverend Gabriel W. Hafford
Processional: *Sacerdos et Pontifex*..... Jean Langlais
Proper of the Mass..... Gregorian
Ordinary of the Mass..... Flor Peeters
Missa Laudis in b. Sancti Joannis Baptistae, Op. 84
Offertory Motet: *Exsultate Justi*..... Lodovico Viadana
Recessional: *Christus Vincit*, Op. 29..... J. Van Nuffel

Choir under the direction of the Reverend Elmer F. Pfeil

Dinner at 12:00 o'clock

AMIL00951

ACADEMIC PROGRAM

Rainer Hall— 3:00 o'clock

Egmont March.....Ludwig Van Beethoven
(Arr. Clifford P. Barnes)
Melodies by Joseph Haydn.....Arr. Charles Woodhouse
Salutatory..The Rt. Rev. Msgr. Frank M. Schneider, M.A., S.T.D., Rector
Address.....The Reverend Mark Lyons, M.A.,
Chaplain — St. Mary's Academy
The Sound of Music.....Rodgers & Hammerstein
(Arr. Robert Russell Bennett)

Conferring of Degrees

Entrata Festiva, Op. 93.....Flor Peeters
Grand March.....Clare Grundman

Orchestra under the direction of
The Reverend Elmer F. Pfeil, S.T.L., B.Mus.

BACHELORS OF ARTS

Mr. Robert J. Artmann, *Magnanimity in the Thomistic Framework of Virtues.*
Mr. David R. Bacten, *Teacher Training Activities of St. John Baptist de La Salle.*
Mr. Franklyn W. Becker, *The Gifted in the Modern Educational Program.*
Mr. James B. Cera, *The Educational Method of Vittorino Da Feltre at Mantua.*
Mr. Eugene S. Czosnek, *A Dramatic Approach to the Religious Education of the Retarded Child.*
Mr. Joseph E. Debski, *The Medieval Renaissance and the Island of Fire.*
Mr. Thomas M. Gard, *The Atheistic Character of Communism.*

AMIL00952

Mr. George E. Geyer, Jr., *An Analysis of the Starting Point of the Philosophy of Nature in the Light of Modern Mathematico-Physical Science.*

Mr. Robert J. Gloudeinan, *Plato's Theory on the Validity of Knowledge.*

Mr. Fred J. Hamm, *Falsity in the External Senses According to St. Thomas Aquinas.*

Mr. Philip E. Hantschel, *Frank Lloyd Wright: Space, Function and Nature in Organic Architecture.*

Mr. Anthony P. Hint, *Dewey's Pragmatism.*

Mr. Jerome M. Hudziak, *Innocent III and the Mass.*

Mr. Joseph A. Janicki, *St. Augustine's Theory on the Origin of the Human Soul.*

Mr. James F. Kenney, *Educating the Adolescent.*

Mr. James A. Klein, *Religious Education for the Adolescent's Leisure Hours.*

Mr. Matthew G. Malnar, *Opinio Sancti Thomae Tractans Utrum Eus Finitum Cessere Possit Ut Causa Principalis Vel Ut Causa Instrumentalis.*

Mr. Thomas E. Marx, *Pupil Motivation: A Survey of Its Principles and Techniques.*

Mr. William E. Puchner, *Sense Cognition and the Platonic Stream.*

Mr. George M. Rebatzki, *St. Thomas Aquinas and Augustinian Evolution.*

Mr. Jerome A. Rinzel, *Isaac Thomas Hecker's Contribution to Nineteenth Century American Catholic Thought.*

Mr. Russell G. Roetzer, *Social Aspects of the Sacraments.*

Mr. Richard F. Skowronski, *Freedom of the Press and Its Moral Effects on Society.*

Mr. Patrick J. Smits, *Gabriel Marcel.*

Mr. Lotin J. Strigel, *The Artist and the Moral Order.*

Mr. Thomas M. Suriano, *Legal Justice in St. Thomas.*

Mr. Roger H. Taylor, *The Education of Mentally Retarded Children in the Elementary Academic Subjects.*

Mr. Lawrence M. Trainor, *Role of the Priest in Catholic Social Action.*

Mr. Jerome R. Turner, *The Art of Questioning in Catechetics.*

Mr. James Vanden Hogen, *Training in Purity and Chastity.*

Frater Vincent Van Zutphen, O.S.A., *Liturgical Arts.*

Mr. Willard C. Vebrick, *The Will-As-A-Nature.*

Mr. Thomas G. Voss, *Albert Camus, His Thought on Life and Living.*

AMIL00953

St. Joseph's Rectory

LYONS - WISCONSIN

July 9, 1980

Office of the Registrar
St. Francis Seminary
3257 South Lake Drive
Milwaukee, Wisconsin 53207

Dear Registrar:

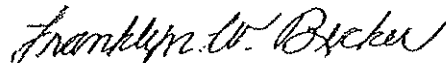
Per our phone conversation of July 9th I am hereby requesting that a transcript of my college and theology credits be sent to:

Sister Margaret Finnegan
Chairperson: Search Committee
Trinity College
Washington, D.C. 20017

I received my B.A. degree from St. Francis Seminary in 1960 and was ordained in 1964.

If there is a fee for the above service please bill me.

Sincerely yours,



[Rev.] Franklyn W. Becker

Transcript sent July 14, 1980. ie.

AMIL00954

March 16th

Registrar
St. Francis Summary
3257 S. Lake Drive
Milwaukee, Wis.
53207

Dear Registrar:

Please send a transcript of my credits for undergraduate
and graduate studies at St. Francis Summary to:

Commanding Officer, Navy
Recruiting Dist. Milwaukee
611 N. Broadway
Milwaukee, Wisconsin
53202.

Thank you kindly.

Sincerely yours,

(Rev.) Franklyn W. Becker
P.O. Box 40
Woodland, Wis.
53099.

Transcript sent on March 21, 1979. - S.I.

AMIL00955

414/546-6000

FRANKLYN W. BECKER

† CATHOLIC CHAPLAIN
WEST ALLIS MEMORIAL HOSPITAL
8901 W. LINCOLN AVENUE
WEST ALLIS, WISCONSIN 53227

AMIL00956

Registrar:
St. Francis Seminary

I am hereby requesting a transcript of my credits
in Theology - Scripture - Canon Law for the purpose
of seeking certification in the N.A.C.

I received my B.A. degree from St. Francis in
Spring 1960. and was ordained on May 30, 1964.

I am currently chaplain at Saint Alice Memorial
Hospital

Sincerely yours,

Franklyn W. Becker
8901 W. Loveland Ave
Saint Alice, Louis
53227

Unofficial copy given to student 5-29-85

AMIL00957

ST. FRANCIS SEMINARY
3257 S. Lake Drive, Milwaukee 7, Wis.

We submit the transcript of credits of BECKER, Franklyn William
enrolled in the THEOLOGICAL DEPARTMENT during the scholastic years 1960-1964

	Credit Hrs.	GRADE		Credit Points
		1st Sem.	2nd Sem.	
Dogmatic Theology				
200. De Revelatione, de Ecclesia, de Locis	10	C	C	20
301. Cycle A—De Deo Uno et Trino, de Gratia, de Virtutibus	10	D	D	10
302. Cycle B—De Deo Creante et Elevante, de Peccato Originali, De Incarnatione, de Beata Virgine et de Sanctis	10	D	C	15
275. De Sacramentis in genere et specie, de Novissimis	10	B	C	25
Sacred Scripture				
201. Introductio in universam Scripturam Sacram	2	C	C	4
303. Cycle A—Libri Historici et Prophetici V.T.	6	D	D	6
304. Cycle B—Evangelia	6	D	D	6
305. Cycle C—Epistolae, Actus Apostolorum, Apocalypsis	6	C	C	12
278. Libri Didactici V.T.	6	D	D	6
Moral Theology				
202. De Principiis	6	B	C	15
306. Cycle A—De Decalogo, de Sacramentis	6	C	D	9
307. Cycle B—De Praeceptis Ecclesiae, de Justitia, de Praeceptis Particularibus	6	C	C	12
311. Cycle C—De Virtutibus Theologicis	2			
276. De Poenitentia, de Sexto	6	D	C	9
Pastoral Theology (277)	4	C	C	8
Oriental Theology (282)	2	B	B	6
Church History				
308. Cycle A—The Early Church	6	B	C	15
309. Cycle B—The Church in the Middle Ages	6	B	B	12
310. Cycle C—The Church in Modern Times	6	B	B	12
Canon Law				
203. Prolegomena et Normae Generales	4	C	B	10
227. De Personis, de Rebus, de Processibus, de Lege Poenali	6	D	D	6
250. Lex Matrimonialis	4	C	C	8
Sacred Liturgy				
204. The Object, Sources, History, Forms of Liturgy	2	B	B	6
225. The Mass, Missal, Calendar	2			
251. The Breviary, Sacraments, Pontifical Ceremonies included 225	4	A	A	16
287. Celebration of Mass, Ritual, Extraordinary Services	4	C	C	8
Ascetical Theology				
205. Christian Perfection	2	A	C	6
313. The Period of Purgation included 314-15	6	B	C	10
314. The Period of Illumination	2			
315. The Period of Union	2			
Catechetics (208-279)	4	B	C	10
Homiletics				
207. Theoretical instruction with practice	2	C	B	6
230. Course 207 continued. Sermon Evaluation	2	B	B	6
252. Course 207 continued. Homiletic Practice	2	B	C	6
280. Course 207 continued. Advanced	2	B	C	6
318. Practical Guidance	2			
319. Course 318 continued	2			
320. Polish Homiletics	2			
Music				
206. Gregorian Chant and Church Music	2		B	6
226. Course 206 continued. Pastoral Aspects	2		B	6
253. Course 206 continued. Altar Chants	2		A	6
281. Practical guidance in plain chant Church Mus. Legis.	2		A	6

Annotations

Key: Courses numbered 200-224 are taught in first year; 225-249 in second year; 250-274 in third year; 275-299 in fourth year. The 300 courses are cycle courses. An A is equivalent to 93-100, B 85-92, C 77-84, D 70-76. E indicates a condition, F a failure. Class periods 50 minutes. Semester 16 weeks. For description of courses see catalogue of St. Francis Seminary, Major Department, -80.

cc: Trinity College, Wash. D.C.
SEAL Unoff. to Student 5-85

(Signed)

Registrar

SPECIALTY PAPER

AMIL00958

ST. FRANCIS SEMINARY
3257 S. Lake Drive, Milwaukee 7, Wis.

We submit the transcript of credits of BECKER, Franklyn William who attended the SENIOR COLLEGE DEPARTMENT during the scholastic years 1958-60.

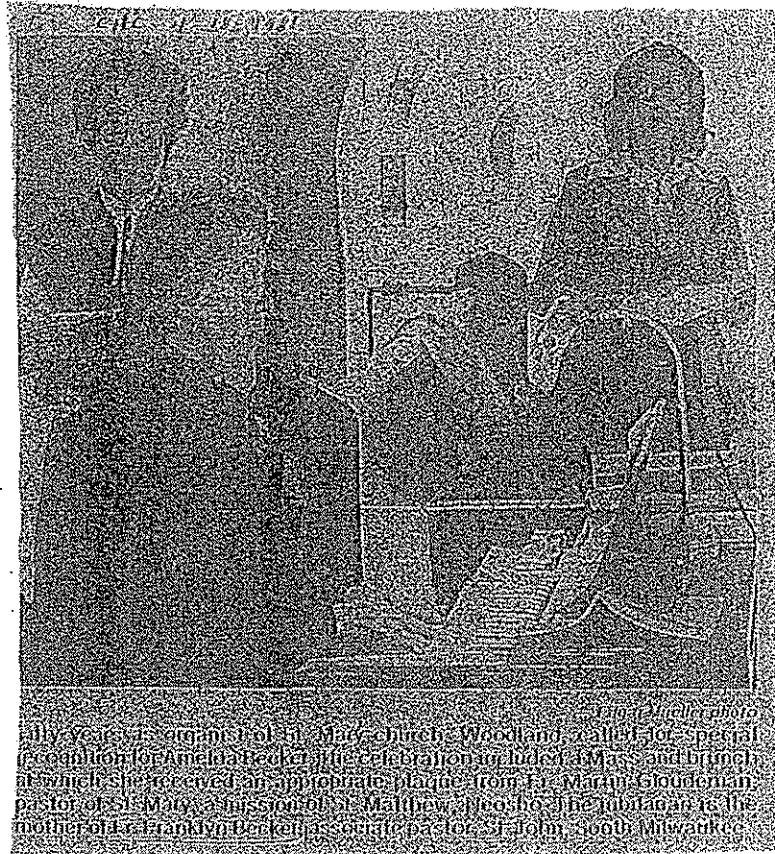
	Credit Hrs.	GRADE		Credit Points
		1st Sem.	2nd Sem.	
Philosophy				
100. Logic	6	C		12
101. Cosmology	3	C		6
102. Epistemology	3		C	6
150. Rational Psychology	6	B		18
151. Ontology	4	B	C	10
152. General Ethics	2	G		4
153. Philosophy of Religion	4		C	8
Science				
110. Zoology	5	A		20
111. Botany	5		B	15
160. General Sociology	4		B	12
161. History of Education	3	C		6
162. Psychology of Education	3		B	9
Language				
115. Romanticism	2	A		8
116. The Victorian Age	2		B	6
165. Shakespeare's Tragedies	2	A		8
166. Literary Criticism	2		A	8
117. Biblical Greek	2	A	C	6
167. Hebrew	4	B	B	12
History				
120. History of Christian Literature	4	B	B	12
121. Biblical Archeology	2	C	C	4
154. History of Philosophy	4	B	A	14
Speech				
125 and 126. Speech Correction	2	B	B	
175 and 176. Speech Projects	2	A	A	
Music				
130 and 131. Theory of Gregorian Chant	2	C	C	
180 and 181. Theory of Gregorian Chant	2	C	C	

Annotations The Bachelor of Arts Degree was conferred on
Franklyn W. Becker on January 30, 1961.

Key: Courses numbered 100 to 149 are taught in the Junior year, 150 to 199 in the Senior year. An A is equivalent to 93-100, B 85-92, C 77-84, D 70-76. E indicates a condition, F a failure. Class periods 50 minutes. Semester 18 weeks.

Unoff. to student 5-85
SEAL

(Signed) _____
Registrar



After 40 years of organist at St. Mary's church, Woodland, called for special recognition for Amelinda Beck. The celebration included a Mass and brunch at which she received an appropriate plaque from Fr. Martin Goudeman, pastor of St. Mary's mission of St. Matthew, Woodstock. Her husband is the mother of Frank and Bertha, and the pastor of St. John, South Milwaukee.

AMIL00960

St. Margaret Mary set to celebrate silver jubilee

MILWAUKEE — The 25th anniversary of the founding of St. Margaret Mary parish will be observed Sunday with a celebratory Mass of thanksgiving at 10 a.m. in the church's new sanctuary.

Guests from all diocesan parishes will be invited to the 10:30 a.m. Mass. The Rev. Monsignor Vincent J. Meehan, pastor of St. Margaret Mary, will officiate. The Rev. Monsignor William J. O'Connell, pastor of St. Francis, will be the celebrant.

Archbishop William J. Levada will be the homilist. The Mass will be broadcast on WISN-TV.

Gifts from the parish site were purchased with loans from the archdiocese, and arrangements for Sunday Mass were made with Divine Symphony School in its parish.

The end of the ceremony will feature a presentation of the families from Mother's House, a group of women who have provided a home for the homeless in the parish.

The Rev. Monsignor Meehan said the parish's growth is a testament to the generosity and faith of the community's parishioners.

The church building fund was inaugurated in 1955 and 10 years later amounted to over a million dollars. Father O'Connell attributed the success to the generosity and faith of the community's parishioners.

At the 10:30 a.m. Mass, parishioners will be asked to contribute to the fund. The Rev. Monsignor Meehan said the parish's growth is a testament to the generosity and faith of the community's parishioners.

ern facility, with seating for 1,100 worshippers, was offered June 17, 1977. The parish plan was completed a year later with conversion of the old church to a gymnasium andatorium facility.

A bronze plaque in the new church commemorates the past and heralds the future. In memory of all benefactors who by their donations helped to build the church, which is the seat of the Holy Spirit, the Rev. Monsignor Meehan said, "We pray that the Holy Spirit will continue to guide and protect the church in its growth and fruitful ministry."



...the parish's growth is a testament to the generosity and faith of the community's parishioners. The Rev. Monsignor Meehan said the parish's growth is a testament to the generosity and faith of the community's parishioners.

...the parish's growth is a testament to the generosity and faith of the community's parishioners. The Rev. Monsignor Meehan said the parish's growth is a testament to the generosity and faith of the community's parishioners.

...the parish's growth is a testament to the generosity and faith of the community's parishioners. The Rev. Monsignor Meehan said the parish's growth is a testament to the generosity and faith of the community's parishioners.

Take up to 6 credits in 6 weeks!
 Register June 22 at the MB Gymnasium
 Classes begin June 23, 1980

Marquette University
 Summer Session



The Catholic Herald

Official Publication of the

Vol. 110, No. 30

Canada

May



AMIL00962

Franklyn W. Becker
Mr. Franklyn W. Becker
graduated from Wood
and Commercial College and
received his Bachelor's
degree from the University of
California at Berkeley in
1934. He has been in the
insurance business since
1935. He is currently
employed by the American
Automobile Insurance
Company in San Francisco.
He is a member of the
Insurance Agents Association
of California and the
Insurance Agents Association
of the United States.

Do you know anything against his character? *No*
 How does he get along with other boys? *Good*
 Does he take correction? *yes*
 Is he selfish or inconsiderate of others? *No*
 Does he respond cheerfully to the call of duty? *yes*
 Does he give promise of becoming a member worthy of the body of diocesan clergy? *yes*

PHYSICAL QUALIFICATIONS

Does he enjoy good health? *Apparently yes*
 Is there a tendency to tuberculosis? *I do not know*
 Has he had attacks of epilepsy? *I do not know*
 Does he show any marked physical defects or deformity? *No*
 Does he stammer? *No*
 Remarks:

FAMILY HISTORY

The applicant must not be an illegitimate son. Canon 1363.
 Has there been a tendency to tuberculosis in the family? *No*
 Any other hidden disease? *None I know of*
 Has there been insanity, feeble-mindedness, melancholia, epilepsy, or any other serious mental or nervous disarrangement in his family or among his near relations? *No*
 Is the family background good from the moral and religious point of view? *yes*
 Do you know, from personal knowledge or report, any fact in the history of the family that would impair his usefulness as a priest in the diocese? *No*
 Is he an adopted son? *No*
 Remarks:

BOARD AND TUITION

He or his parents should be urged to bear the expenses of his education in whole or in part, if in a position to do so.
 Who will pay his board and tuition? *His Mother*
 If he needs assistance, has he relatives or friends who could come to his aid? *I believe so*
 Remarks: *The mother being a widow there may be some difficulty in her paying the payment of the full tuition*

Mar 30 1957
 Date

Robert V. Embury
 Pastor's Signature

Neasha
 Address

47
 Telephone

Wis.

Please return to the Rector, St. Francis Major Seminary, Milwaukee 7, Wis.

This place is reserved for comment.

AMIL00912

Minor Department
St. Francis Seminary
3500 South Keweenaw Avenue
Milwaukee 7 Wisconsin

OFFICE OF THE RECTOR

Has Literas Visuris Salutem in Domino!

Praesentibus haece literis fidem facimus
atque testamur dilectum nobis in Christo

Franklyn W. Becker

per ² annos hoc in seminario studiorum
causa esse commoratum atque pro hoc tempore
suae probitatis specimen dedisse, bonaque fama
vita ac moribus praeditum fuisse, et in disci-
plinis ita profecisse, ut dignus habeatur, qui
a nobis libenter commendetur.

Datum ex Seminario Minore S. Francisci
Salesii, apud St. Francis, Wisconsin.

Die 15 mensis Octobris anni 1957


Rector

AMIL00913

ST. FRANCIS SEMINARY
MAJOR DEPARTMENT
3287 S. LAKE DRIVE
MILWAUKEE 7, WIS.

PHYSICAL EXAMINATION

NAME Franklyn Becker Age 19 Height 5'11" Weight 152

ADDRESS Woodland, Wisconsin Date April 11, 1957

Family History Negative

Previous History Usual childhood diseases otherwise negative

Vision R. 20/25 L. 20/25 Hearing R. 15/15 L. 15/15
(corrected)

Conditions Existing Slight postural kyphosis

Physical Exam. Teeth good, eyes react to I&A, Heart sounds ok, chest negative without x-ray
hernia negative, genitalia ok, extremities negative,

Vaccination Smallpox 1955

Urine

C. J. Small
Signed

AMIL00914

Montlyn
 Name *Law Baker* Ward or Room _____ Hosp. No. _____
 Doctor *R. P. Brock* Lab. No. _____
 Color _____ Character _____ Reaction _____
 S. G. _____ W.B.C. _____
 Albumen *neg* Blood _____
 Sugar *neg* Ep. Cells _____
 Acetone _____ Casts _____
 Diacetic _____ Bacteria _____
 Bile _____ Crystals _____
 Remarks _____

R. M. Director

Form G-650
 PATIENTS' RECORD CO., CHICAGO
 MADE IN U.S.A.

URINALYSIS

Date *4/29/57*

AMIL00915

STUDENT'S DENTAL REPORT

St. Francis Major Seminary

Milwaukee 7, Wis.

Date 3/30/57

Name of Student Lynn Barber

Condition of Teeth good - Have just been attended to

Signed J. E. Pichotta D.D.S.

N. B. — According to the rules of St. Francis Seminary, students must have their teeth attended to during the summer vacation so that leave of absence for dental attention during the school year will be reduced to a minimum

3-26 S.P.

AMIL00916

Date of Entrance September, 1957 NAME BECKER, Franklyn W.

NEW APPLICANT
from
SAINT FRANCIS MINOR SEMINARY

Composite Faculty Rating

Scholarship	Discipline	Character	Personality	Other Characteristics
_____	_____	_____	_____	Approved - 13
_____	_____	_____	_____	No Comment - 4
_____	_____	_____	_____	_____

Key: (G) : Good
(D) : Doubtful

Number after letter indicates: Number of Faculty
Members voting.

AMIL00917

JMJ

Woodland, Wisconsin
July 3, 1958

The Rt. Rev. Msgr. Frank M. Schneider
Rector
St. Francis Major Seminary
3257 South Lake Drive, Milwaukee 7, Wis.

Dear Monsignor Schneider;

Please excuse the delay in writing. By writing I had hoped to be able to reply in the affirmative to the question, "Do you have a job?" To my dismay, my last year's job at Prentice Wood Products, Inc. was not open when I returned due to a recession lay-off. Although I have my application in at two other places in the vicinity, thus far I have not been called.

In spite of my lack of unemployment, my hours have not been idly spent, since our home and lot is rather large and Mother is employed in an office five days a week, which leaves me to do most of the yard work. Should you be able to recommend a more profitable occupation for me for the remainder of the summer, I would appreciate it. Otherwise the Aid and Loan Fund will be my only alternative.

Thanking you for helping me out this past year both financially and spiritually I remain

Sincerely yours in Christ,

Franklyn W. Becker

Franklyn W. Becker

AMIL00918

PASTOR'S VACATION REPORT
TO
SAINT FRANCIS SEMINARY

CONFIDENTIAL

Milwaukee 7, Wisconsin

The Major Seminary — Departments of Philosophy and Theology

Reverend and Dear Father:

The Third Council of Baltimore (Titulus v. No. 177) and the Roman Normae (Art. 166) burden pastors with the obligation of watching over the conduct of their students during vacation and at its end of reporting it to the Seminary authorities. This report shall be kept under the seal of strictest confidence. Kindly return the report to the Office of the Rector, St. Francis Seminary, 3257 S. Lake Drive, Milwaukee 7, Wis.

Name of Student Franklyn Becker

Vacation at Home Yes. Woodland, Wis.

Vacation Away From Home _____

Attending Week-day Mass Yes, when possible at St. Matthew's Neosho.

Reception of Sacraments Frequent

Associates Good

Employment None

Visits to Pastor Weekly

Your Estimate of His Vocation to Priesthood Evident signs of a true vocation

Deportment (Example, Habits, Industry, Piety) Good

Remarks _____

Date Aug 30, 1952

Robert F. Ruders
Signature of Pastor

Telephone 47

Neosho
Address

Wis.

AMIL00919

STUDENT'S DENTAL REPORT

St. Francis Major Seminary

Milwaukee 7, Wis.

Date 8/15/58

Name of Student Juan Lopez Balcera

Condition of Teeth Have been attended to

Signed J. P. Pichotta D.D.S.

N. B. — According to the rules of St. Francis Seminary, students must have their teeth attended to during the summer vacation so that leave of absence for dental attention during the school year will be reduced to a minimum.

A.S.S.P.

ST. FRANCIS SEMINARY
MAJOR DEPARTMENT
3257 S. LAKE DRIVE
MILWAUKEE 7, WIS.

PHYSICAL EXAMINATION

NAME Franklyn Becker Age 21 Height 5'11" Weight 150

ADDRESS Woodland, Wisconsin Date August 15th, 1958

Family History Essentially negative
Father died in a car accident

Previous History Usual childhood diseases
No serious injuries

Vision Right 20/20 Left 20/20 Hearing R. Normal L. Normal

Conditions Existing None

Physical Exam. B.P. 120/76 - Heart + Lungs Normal.
Abdomen - negative - no hernia - extremities
Normal.

Vaccination 3 Polio injections - Pertussis - Tetanus Diph.
inj. - B. Brate - Small Pox vac.

Urine Normal.

Dr. J. B. Bachhuber
Signed

AMIL00921

STUDENT'S VACATION REPORT

To be filled out and handed in by the student himself, on his return to the Seminary from the summer vacation

1. How often did you attend Holy Mass on week days? Twelve times approx.
Where? St. Mary's Parish, Woodland and St. Matthew's, Neosho, Wis.
2. How often did you visit your pastor during the vacation? Twice (formally)
When? After Sat. morning Mass and at my home Sun., July 13th.
3. Name the spiritual books which you read during the vacation period.
Raymond, O.C.S.O., You Treasury of Catholic Reading
Keller, M.M., Stop, Look, and Live Sheen, The Mass
Medical Guide to Vocations Nash, Seminarian at His Prie-Dieu
4. What studies, or other reading, did you pursue during the vacation period? Review of High School Latin, Approach to French, Catholic Digest, Catholic Herald, Citizen, Our Sunday Visitor, Boswell's Life of Samuel Johnson, Pepys, Diary, Peale, Power of Positive Thinking, Secular periodicals: Life, Readers Digest, Post,
5. Were you engaged in any gainful occupation during the vacation? No
Where? Unable to find employment. Hours per day _____
What type of work? _____
What were your total earnings for the summer? None.
6. Did you take any longer trips away from home? Yes. If so, explain the details: where, when, and with whom.
None outside of the state which included trips to Appleten, Green Bay, Racine, and Milwaukee with family and friends. Took bicycle trip from Milwaukee to Madison with four other seminarians last week in August; also weekend retreat at Queen of Apostles Seminary.
7. Did you live at home during the vacation? Yes.
If not, state where and why.
8. Is it your free wish to return to the Seminary to pursue your studies for the Priesthood? Yes.

Signed: Franklyn W. Becker
Class: I Philosophy

Date: September 11, 1958

AMIL00922

Indian Mound Boy Scout Camp
Route 4, Oconomowoc, Wisconsin
July 21, 1959

The Rt. Rev. Msgr. Frank M. Schneider
Rector, St. Francis Major Seminary
3257 South Lake Drive
Milwaukee 7, Wisconsin

Dear Monsignor:

From the heading you will learn of my place of employment for the summer. My official capacity is that of Steward in the Dining Hall which while not being the most lucrative position seems to be an invaluable experience. A definite advantage is found in my being able to attend daily Mass which was impossible for me during past summers. My job also brings me quite close to the Catholic Chaplain who resides across the way from me.

I will be here through August 29th, so if at any time you find yourself in the area, feel free to stop by and I will be glad to conduct you on a tour of the camp if you haven't had occasion to do so previously. The camp is located right off of Hy. 30 approximately six miles from the Cistercian Monastery where I understand you make a weekly visitation. If I am not here, Mr. Larry Natchek, a devout Catholic and director of the camp would be happy to show you around.

Thanking you for all the help you have given me in the past and assuring you that I'll be needing more in the future I remain

Sincerely yours in Christ,



Franklyn W. Becker

AMIL00923

PASTOR'S VACATION REPORT
TO
SAINT FRANCIS SEMINARY
Milwaukee 7, Wisconsin

CONFIDENTIAL

The Major Seminary — Departments of Philosophy and Theology

Reverend and Dear Father:

The Third Council of Baltimore (Titulus v. No. 177) and the Roman Normae (Art. 166) burden pastors with the obligation of watching over the conduct of their students during vacation and at its end of reporting it to the Seminary authorities. This report shall be kept under the seal of strictest confidence. Kindly return the report to the Office of the Rector, St. Francis Seminary, 3257 S. Lake Drive, Milwaukee 7, Wis.

Name of Student Franklyn Becker
Vacation at Home Sundays only
Vacation Away From Home Worked at Boy Scout Camp Mil Co.
Attending Week-day Mass No
Reception of Sacraments Weekly
Associates _____
Employment _____
Visits to Pastor Weekly
Your Estimate of His Vocation to Priesthood I believe he has a vocation
Department (Example, Habits, Industry, Piety) Good
Remarks _____

Date September 9, 1959

Telephone 47

Roland T. Glass
for Rector of Seminary
Keokuk, Ia
Address

Franklyn Becker
Indian Mound
Boy Scout Camp
Oconomowoc, Wis.

AMIL00925

STUDENT'S DENTAL REPORT

St. Francis Major Seminary

Milwaukee 7, Wis.

Date June 12, 1959

Name of Student Franklyn Backer

Condition of Teeth good

Signed J. E. Pedotta D.D.S.

N. B. — According to the rules of St. Francis Seminary, students must have their teeth attended to during the summer vacation so that leave of absence for dental attention during the school year will be reduced to a minimum.

11-52 S.P.

AMIL00926

ST. FRANCIS SEMINARY
MAJOR DEPARTMENT
3257 S. LAKE DRIVE
MILWAUKEE 7, WIS.

PHYSICAL EXAMINATION

NAME Franklyn Becker Age 21 Height 5'11" Weight 145

ADDRESS Woodland, Wisconsin Date June 16th, 1959

Family History Negative
Mother died as result of car accident.

Previous History None childhood diseases.

Vision R. 20/20 L. 20/30 Hearing R. Normal L. Normal
stare of glass

Conditions Existing None.

Physical Exam. Of Physical Condition.

Vaccination 3 Polio injections - 8th - grade school.
Polio - 1st - grade school

Urine Normal.

Dr. J. J. Bachhuber
Signed

SPECIALTY PRESS

AMIL00927

SAINT FRANCIS MAJOR SEMINARY

STUDENT'S VACATION REPORT

To be filled out and handed in by the student himself, on his return to the Seminary from the summer vacation

1. How often did you attend Holy Mass on weekdays? Daily
Where? Chapel - Indian Mound Reservation, Oconomowoc, Wis.
2. How often did you visit your Pastor during the vacation? Twice
When? Beginning and end of summer; New pastor installed in Aug.
3. Name the spiritual books which you read during the vacation period.
Imitation of Christ
Secular Journal of Thomas Merton
The Mass, Fulton J. Sheen
Three Minutes A Day, Keller
Virtues On Parade, Murphy
4. What studies, or other reading, did you pursue during the vacation period?
Review and practical application of German language.
Readings in field of psychology and philosophy
Reviews on art and current best sellers
5. Were you engaged in any gainful occupation during the vacation? Yes Where? I.M.R. Boy Scout Camp Hours per day 8 approx.
What type of work? Steward, in charge of Dining Hall
What were your total earnings for the summer? \$300.00
6. Did you take any longer trips away from home? Yes If so, explain the details: where, when, and with whom.
Superior, Wisconsin, fellow seminarians, early June
Merrill, Wisconsin - drove car for older woman late summer
Wautoma-Madison area - company of seminarians Late August
7. Did you live at home during the vacation? No, only weekends
If not, state where and why.
My job at Indian Mound Reservation Boy Scout Camp required my residence at the camp except for one day a week which I usually spent at home.
8. Is it your free wish to return to the Seminary to pursue your studies for the Priesthood? Yes

Signed: Franklyn W. Becker

Class: II Philosophy

Date: September 17, 1959

AMIL00928

PASTOR'S VACATION REPORT

TO

CONFIDENTIAL

SAINT FRANCIS SEMINARY

Milwaukee 7, Wisconsin

The Major Seminary — Departments of Philosophy and Theology

Reverend and Dear Father:

The Third Council of Baltimore (Titulus v. No. 177) and the Roman Normae (Art. 166) burden pastors with the obligation of watching over the conduct of their students during vacation and at its end of reporting it to the Seminary authorities. This report shall be kept under the seal of strictest confidence. Kindly return the report to the Office of the Rector, St. Francis Seminary, 3257 S. Lake Drive, Milwaukee 7, Wis.

Name of Student Franklyn W. Becker

Vacation at Home No

Vacation Away From Home Yes

Attending Week-day Mass Yes

Reception of Sacraments Yes

Associates Fellow seminarians

Employment Boy Scout Camp

Visits to Pastor Yes

Your Estimate of His Vocation to Priesthood Appears to have a vocation

Department (Example, Habits, Industry, Piety) Good in all respects

Remarks

Date September 1, 1960

Robert T. Glass
Signature of Pastor

Telephone 47

Neosho, Wisconsin
Address

Saint Francis Major Seminary

SUMMER WORK REPORT

Name Franklyn W. Becker Class II Theology

Date May 26, 1961

I expect to have the following job during this Summer:

Nature of work: Typing and General Library Work under the direction
of Father Fetterer.

Dates of work: From June 1st To June 30th

Company or Institution St. Francis Major Seminary Library (Salzmann)

Address 3257 South Lake Drive, Milwaukee 7, Wisconsin

CHECK IF PERTINENT: () I shall not have a job this Summer.

Note: If you do not have the information necessary to fill out this report now, you are asked to complete it and submit it to the Office of the Rector as soon as possible.

AMIL00930

STUDENT'S DENTAL REPORT

St. Francis Major Seminary

Milwaukee 7, Wis.

Date 9/6/60

Name of Student Franklyn Becken

Condition of Teeth All restorations completed

Signed E.J. Pichotta D.D.S.

N. B. — According to the rules of St. Francis Seminary, students must have their teeth attended to during the summer vacation so that leave of absence for dental attention during the school year will be reduced to a minimum.

2-59 S.P.

AMIL00931

ST. FRANCIS SEMINARY
MAJOR DEPARTMENT
3207 S. LAKE DRIVE
MILWAUKEE 7, WIS.

PHYSICAL EXAMINATION

NAME Franklyn Becker Age 23 Height 5'11" Weight 150#

ADDRESS Woodland, Wisconsin Date Sept. 2, 1960

Family History Essentially negative -

both dies as result of car accident

Previous History Usual childhood diseases -

Vision 20/200 20/20 L. Hearing OK R. OK L. OK

Conditions Existing None

Physical Exam. Lungs - heart normal Blood Pressure 110/70
abdomen neg - no hernia - extantia normal

Vaccination D.P.P. 1955 Polio in 1955 - Bacterin's
for diph - tet + Pertussis

Urine Normal

J. Becker
Signed

SPECIALTY PRESS

AMIL00932

SAINT FRANCIS MAJOR SEMINARY

STUDENT'S VACATION REPORT

To be filled out and handed in by the student himself, on his return to the Seminary from the summer vacation

- How often did you attend Holy Mass on weekdays? Daily
Where? Chapel - Indian Mound Reservation, B.L.A.
- How often did you visit your Pastor during the vacation? Twice
When? Beginning ^{of} end of summer vacation
- Name the spiritual books which you read during the vacation period.
You are Not Your Own Healy, Moral Guidance
as Stars for all Eternity Dona, Three Priests
Return to Tradition Murphy, Image of Christ
- What studies, or other reading, did you pursue during the vacation period?
Work on thesis, current magazines ^{and} papers
- Were you engaged in any gainful occupation during the vacation? Yes Where? Boy Scout Camp. Hours per day 14
What type of work? General Office Management
What were your total earnings for the summer? \$500 approx.
- Did you take any longer trips away from home? Yes. If so, explain the details: where, when, and with whom.
Northern Wisconsin - Superior ^{and} De Pere area
in company of seminarians ^{and} brother - early
and latter part of summer.
- Did you live at home during the vacation? Part-time
If not, state where and why. during months of June & Sept.
Residence established at Scout Camp, Oconomowoc, Wis.
Weekends spent at home but noon to luncheon.
- Is it your free wish to return to the Seminary to pursue your studies for the Priesthood? Yes

Signed: Franklyn M. Becker

Class: I Theology

Date: 8/13/60

AMIL00933

PASTOR'S VACATION REPORT
TO
SAINT FRANCIS SEMINARY
Milwaukee 7, Wisconsin

CONFIDENTIAL

The Major Seminary — Departments of Philosophy and Theology

Reverend and Dear Father:

The Third Council of Baltimore (Titulus v. No. 177) and the Roman Normae (Art. 166) burden pastors with the obligation of watching over the conduct of their students during vacation and at its end of reporting it to the Seminary authorities. This report shall be kept under the seal of strictest confidence. Kindly return the report to the Office of the Rector, St. Francis Seminary, 3257 S. Lake Drive, Milwaukee 7, Wis.

Name of Student Franklin Becker
Vacation at Home yes
Vacation Away From Home Villa
Attending Week-day Mass Saturday & Sunday at home parish St. Mary's Woodland & occasionally at St. Matthew's in Racine.
Reception of Sacraments Whenever present at Mass
Associates Seminarians
Employment none
Visits to Pastor regular
Your Estimate of His Vocation to Priesthood Favorable
Department (Example, Habits, Industry, Piety) Good
Remarks none

Date September 5, 1961
Telephone Wescho 47
Signature of Pastor Rev. Edwin H. Grochowski
Address St. Matthew's Parish, Wescho, Wis.

STUDENT'S DENTAL REPORT

St. Francis Major Seminary

Milwaukee 7, Wis.

Date 8/11/61

Name of Student Lynn Beckler

Condition of Teeth operative completed

Signed E. J. Pichotta D.D.S.

N. B. — According to the rules of St. Francis Seminary, students must have their teeth attended to during the summer vacation so that leave of absence for dental attention during the school year will be reduced to a minimum

2-59 S.P.

AMIL00935

ST. FRANCIS SEMINARY
MAJOR DEPARTMENT
3287 S. LAKE DRIVE
MILWAUKEE 7, WIS.

PHYSICAL EXAMINATION

NAME Lynn Becker Age 24 Height 5' 10 1/2" Weight 150

ADDRESS Waukegan, Wis Date _____

Family History Mother - L & W

Father - died auto accident

Brother - L & W

Previous History Surgical & Medical

Negative

Vision Glasses R. 20/20 L. 20/20 Hearing _____ R. 20 ft L. 20 ft

Conditions Existing None

Physical Exam. Normal
BP 100/70

Urine 5-0 A-0

Vaccination Small pox 1949 Poli (3) 1957
Diphtheria "

Urine _____

M. J. Langford
Signed

SPECIALTY PRESS

AMIL00936

SAINT FRANCIS MAJOR SEMINARY
STUDENT'S VACATION REPORT

To be filled out and handed in by the student
himself, on his return to the Seminary from the
summer vacation.

1. How often did you attend Holy Mass on weekdays? Often as possible
Where? June: St. Francis Seminary. July: Villa August: Home parish
2. How often did you visit your Pastor during the vacation? Weekly
When? Beginning and end of summer, after Sunday Masses
3. Name the spiritual books which you read during the vacation period.
Sheed, Theology for Beginners De Wohl, Lay Siege to Heaven
Merton, Disputed Questions Imitation of Christ
Sheen, Trip through the Holy Land
4. What studies, or other reading, did you pursue during the vacation period? Classes at the Villa, study in French and Spanish, review of philosophy course.
5. Were you engaged in any gainful occupation during the vacation?
Yes. Where? St. Francis Seminary Library Hours per day Eight
What type of work? General library work ; Housepainting at home.
What were your total earnings for the summer? \$200.00 approx.
6. Did you take any longer trips away from home? No. If so,
explain the details: where, when, and with whom.
7. Did you live at home during the vacation? During month of August.
If not, state where and why.
The month of June was spent at St. Francis Seminary
July was spent at the Seminary Villa.
8. Is it your free wish to return to the Seminary to pursue your
studies for the Holy Priesthood? Yes.

Signed

Franklyn M. Byker

Date September 15, 1961

Class

II Theology

AML00937

Saint Francis Major Seminary

SUMMER WORK REPORT

Name Franklyn W. Becker Class III Theology

Date May 23, 1962

I expect to have the following job during this Summer:

Nature of work: Priest Retreats - St. Francis Seminary - June

Possible Library Work - St. Francis - August

Dates of work: From June 3 To June 20 (2)

Company or Institution St. Francis Seminary

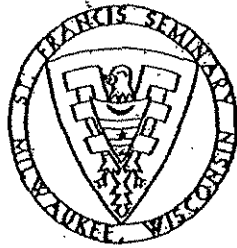
Address 3257 S. Lake Drive, Milwaukee, Wisconsin

CHECK IF PERTINENT: () I shall not have a job this Summer.

Note: If you do not have the information necessary to fill out this report now, you are asked to complete it and submit it to the Office of the Rector as soon as possible.

AMIL00938

St. Francis Seminary
Major Department



3257 So. Lake Drive
Milwaukee 7, Wisconsin

*Illustrissimo et Reverendissimo
Guillermo Eduardo Gousino
Archiepiscopo Milwaukeensis*

*Excellentia Reverendissima,
Ego, Franciscus W. Becker,
alumnus Seminarii Sancti Francisci Salesii,
liberali omnino atque spontanea voluntate,
humillime postulo a Reverendissimo
Ordinario Archiepiscopatus Milwaukeensis
admissionem ad ordinem Diaconatus
additis documentis a sacris canonibus
requisitis.*

*Excellentia sua me habere dignetur
observantissimum et addictissimum
filium*

Franciscum W. Becker

Die 25 Mensis Maii, Anni 1963

AMIL00891

Seminarium Sancti Francisci Salesii

"Ego subsignatus Franciscus W. Becker, cum
petitionem Episcopo exhibuerim pro recipiendo Diaconatus

Ordine, sacra instante Ordinatione, ac diligenter re perpensa coram
Deo, iuramento interposito, testificor in primis, nulla me coactione seu
vi, nec ullo impelli timore in recipiendo eodem sacro Ordine, sed ipsum
sponte exoptare, ac plena liberaque voluntate eundem velle, cum ex-
periar ac sentiam a Deo me esse reuera vocatum.

"Fateor mihi plene esse cognita cuncta onera caeteraque ex
eodem sacro Ordine dimanantia, quae sponte suscipere volo ac propono,
eaque toto meae vitae curriculo, Deo opitulante, diligentissime servare
constituo.

"Praecipue quae caelibatus lex importet clare me percipere
ostendo, eamque libenter explere atque integre servare usque ad ex-
tremum, Deo adiutore, firmiter statuo.

"Denique sincera fide spondeo iugiter me fore, ad normam
sacrorum Canonum, obtemperaturum obsequentissime iis omnibus, quae
mei praecipient Praepositi, et Ecclesiae disciplina exiget, paratum vir-
tutum exempla praebere sive opere sive sermone, adeo ut de tanti officii
susceptione remunerari a Deo merear.

"Sic spondeo, sic voveo, sic iuro, sic me Deus adiuvet et haec
Sancta Dei Evangelia, quae manibus meis tango."

Die 26 mensis Sept. anni 1963

Milwaukee, Wis.

Franciscus W. Becker

Ex St. Mary's, Woodland, Die 24 mensis March, anno 1963

Reverende Domine,

Per has litteras te monitum velim, me die 24 mensis martii,
anno 1963, instantem promotionem D. Francisci W. Becker
ad sacrum Subdiaconatus ordinem proclamasse, nec ullum, quod referrem,
impedimentum mihi exinde inobtusisse.

Cum sensibus peculiaris aestimationis permaneo

Reverendo D. Seminarii Rectori,
St. Francis Seminary,
3257 S. Lake Drive,
Milwaukee 7, Wis.

Tibi devotissimus,

Edwin A. Grochowski
Parochus.

SPECIALTY PRINTS — MILWAUKEE

AMIL00893

NOTICE OF ENTRY IN BAPTISMAL REGISTER
of the
Ordination to the Subdiaconate

of the Reverend Mr. Franklyn W. Becker

CHURCH St. Matthew

CITY Waukegan STATE Wis.

SIGNED Rw. Edwin A. Grochowski, Pastor

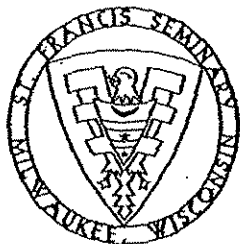
DATED April 5, 1963

Kindly return this card to the Office of the Rector at
St. Francis Seminary as soon as possible.

SPECIALTY PRESS

AMIL00894

St. Francis Seminary
Major Department



3257 So. Lake Drive
Milwaukee 7, Wisconsin

*Illustrissimo et Reverendissimo
Guillermo Eduardo Garsino
Archiepiscopo Milwauchensi*

Excellentia Reverendissima,

*Ego, Franciscus W. Becker, alumnus
Seminarii sancti Francisci Salisii, libera
omnino atque spontanea voluntate, humillime
postulo a Reverendissimo Ordinario
Archidieocesis Milwauchensis admissionem
ad ordinem Subdiaconatus additis documentis
a sacris canonibus requisitis.*

*Excellentia sua me habere dignetur
observantissimum et addictissimum filium
Franciscum W. Becker*

Die 18 Mensis Decembris, Anni 1962

AMIL00895

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Præscripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N., Franciscus W. Becker

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimum consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse, vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse; animasque ibi detentas fidelium suffragiis juvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationem Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam; omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

AMIL00896

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus relicto haeretico commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatam, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I... firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself; while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subitico totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Ideam reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reitico eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et criticen textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reitico qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate secusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil fuisse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit critique semper in *episcopatus ab Apostolis successionem*; non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nusquam aliter intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.*

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy gospels.

Subscribitur *Franciscus W. Becker*

Ex loco Seminario Sancti Francisci Salesii

Die 27 mensis Martii A.D. 1963

Instrumentum rite coram nobis emissum testamur.

N. *Franciscus M. Schneider*

Episcopus (vel Delegatus Episcopi) Rector

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:

- a) the Vicar General,
- b) the Diocesan Consultors,
- c) the Censor of books,
- d) Pastors,
- e) Confessors and Preachers before they receive the faculty to exercise their functions,
- f) Clerics called to Subdeaconship,
- g) Superiors and Professors in the Grand Seminary.

(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25. 1910.)

3. The document is to be kept in the safe of the diocesan curia.

Juramentum.

(Can. 981, §1)

Ego Franciscus W. Becker plenam habens notitiam praescripti canonis 981 Codicis Juris Canonici, quo statuitur ut qui ordinantur titulo servitii dioecesis se, interposito juramento, perpetuo eiusdem servitio devovere debeant, spondeo ac juro me Dioecesi Milwauchiae perpetuo inservituum, sub Ordinarii praedictae Dioecesis pro tempore auctoritate.

Sic me Deus adjuvetet haec Sancta Dei Evangelia quae manibus tango.
In quorum fidem sub signo.

Franciscus W. Becker

Candidatus ad Subdiaconatus ordinem.

Datum die 27 mensis Martii anni 1963

Ego infrascriptus coram Domino testifcor Dominum Franciscum W. Becker huius Seminarii Sancti Francisci Salesii alumnum et ad ordinem subdiaconatus candidatum, suprascriptam iurisiurandi formulam die suprascripto rite coram me emisisse.

In quorum fidem subscribo.

Franciscus M. Schneider

Rector

Datum apud St. Francis, Wisconsin

die 27 mensis Martii anni 1963

AMIL00900

SPECIALTY PSES - MILWAUKEE

Seminarium Sancti Francisci Salesii

"Ego subsignatus Franciscus W. Becker, cum
petitionem Episcopo exhibuerim pro recipiendo Subdiaconatus
Ordine, sacra instante Ordinatione, ac diligenter re perpensa coram
Deo, iuramento interposito, testificor in primis, nulla me coactione seu
vi, nec ullo impelli timore in recipiendo eodem sacro Ordine, sed ipsum
sponte exoptare, ac plena liberaque voluntate eundem velle, cum ex-
periar ac sentiam a Deo me esse revera vocatum.

"Fator mihi plene esse cognita cuncta onera caeteraque ex
eodem sacro Ordine dimanantia, quae sponte suscipere volo ac propono,
eaque toto meae vitae curriculo, Deo opitulante, diligentissime servare
constituo.

"Praecipue quae caelibatus lex importet clare me percipere
ostendo, eamque libenter explere atque integre servare usque ad ex-
tremum, Deo adiutore, firmiter statuo.

"Denique sincera fide spondeo iugiter me fore, ad normam
sacrorum Canonum, obtemperaturum obsequentissime iis omnibus, quae
mei praecipiant Praepositi, et Ecclesiae disciplina exiget, paratum vir-
tutum exempla praebere sive opere sive sermone, adeo ut de tanti officii
susceptione remunerari a Deo merear.

"Sic spondeo, sic voveo, sic iuro, sic me Deus adinvet et haec
Sancta Dei Evangelia, quae manibus meis tango."

Die 27 mensis Martii anni 1963

Milwaukee, Wis.

Franciscus W. Becker

AMIL00901

I, the undersigned _____, in presenting to the Bishop my petition for the reception of _____, as the time for the sacred ordination is near at hand, having carefully considered the matter before God, do upon my oath testify in the first place that I am urged by no sort of compulsion or force or fear in receiving the aforesaid sacred order, but that I do spontaneously desire and of my own full and free will wish to receive the same, because I know and feel that I am truly called by God.

I acknowledge that I know fully all the burdens and other consequences which flow from the said sacred order, and these I freely wish and propose to assume: and with the grace of God I resolve to keep them most faithfully during my whole life.

I declare especially that I am clearly aware of what the law of celibacy entails; and I firmly resolve with the help of God to fulfill that law willingly and to keep it in its entirety until the end.

Finally, I sincerely promise that I shall always, according to the sacred canons, obey most exactly all the precepts of my Superiors and whatever the discipline of the Church requires, being prepared to give an example of virtue either in work or in word, so that I may deserve to be rewarded by God for the assumption of so great an office.

This I promise, this I vow, this I swear, so help me God and these sacred Gospels which I touch with my hand.

AMIL00902



OFFICE OF THE RECTOR

ST. FRANCIS SEMINARY

MAJOR DEPARTMENT

3257 SO. LAKE DRIVE

MILWAUKEE 7, WISCONSIN

Out of reverence for the wishes of my Ordinary, and from motives of self-sacrifice, I pledge myself to abstain from intoxicating liquors for a period of one year, until the date of my ordination to the Priesthood.

Signed: Franklyn W. Becker

Dated: March 27, 1963

Countersigned: Frank M. Schneider
Rector

AMIL00903

SCRUTINY of SEMINARIANS

RELATIVE TO
PROMOTION TO HOLY ORDERS

SAINT FRANCIS SEMINARY

CONFIDENTIAL
STRICTLY

Reverend and dear Father:

Mr. Franklyn W. Becker of your parish is a candidate for promotion to the Subdiaconate

The Instruction of the Sacred Congregation of the Sacraments under date of December 27, 1930, requires certain investigations to be conducted before the reception of Tonsure and Holy Orders. Among these investigations is a questionnaire to be filled out by the candidate's pastor. The purpose of such investigation is to obtain that certainty of a candidate's worthiness and fitness which the limitations of human frailty permit.

As far as information is available and pertinent, please answer each question to the best of your knowledge. You readily understand that it is important that there be no delay in sending back the necessary information. The report submitted is received and held in the strictest confidence.

Sincerely yours in Christ,

Date: February 15, 1963

Frank M. Schweitzer

Rector.

1. Does the cleric, in performing works of piety, that is to say, in making his pious meditations, in hearing Mass, in his visits to the Blessed Sacrament, and in the recitation of the Rosary, show that he is zealous and devout? *yes.*
2. Does he frequently and in a devout manner approach the Sacraments of Penance and Holy Communion? *yes.*
3. When taking part in sacred functions, does he fulfill his ministry diligently and piously? *yes.*
4. Does he apply himself to the teaching of Christian Doctrine in so far as he shall have been assigned to do this outside the Seminary? *He has not been assigned to the teaching of Christian Doctrine.*
5. Does he betray zeal and concern for promoting divine worship, and a solicitude for souls? Does he manifest an inclination towards exercising the sacred ministry? *yes.*
6. In what pursuits is he particularly interested, and how intensively? *Don't know.*
7. Is he given to reading profane books and daily papers which foster hatred against faith or good morals? *Not to my knowledge.*

AMIL00904

8. Has he been wearing and does he wear clerical garb outside the Seminary during the summer vacations? *Whenever I have seen him he has worn clerical garb.*
9. Has he shown familiarity with persons of either sex who were not of good character? or, did he scandalize and shock the faithful by his familiarity with persons of the opposite sex even though they were of good character? Has he frequented places of questionable character? *Not to my knowledge.*
10. Does he show himself honest and upright in conversation? *Yes.*
11. Has he given occasion to be reprimanded because of his views on morality, or even on matters touching the doctrine and precepts of the Church? *No.*
12. How does he conduct himself with boys? with girls? with other persons of the opposite sex? *In a manner befitting a candidate for the priesthood.*
13. Does he show a leaning towards the conveniences of life, towards copious drinking of wine, towards liquors, and towards worldly pleasures? *Not to my knowledge.*
14. Is he charitably inclined, and does he show proper respect and deference towards his superiors? *Yes.*
15. What is the opinion amongst the people concerning his vocation? *Very favorable.*
16. Do his parents give indication of any infirmity, especially of mental weakness or of moral depravity so that one might suspect atavism? *No.*
17. Is he being induced by his parents or by someone else of the family to enter the priesthood? *No.*

Rev. Edwin A. Grachawski

Signature of Pastor.

Date *Feb. 17/63*

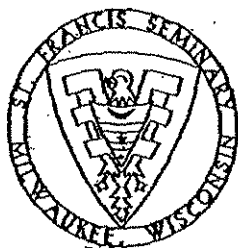
Address *Neosho*
Wisconsin

AMIL00905

Please return your report to the Office of the Rector, St. Francis Seminary,
3257 S. Lake Drive, Milwaukee 7, Wisconsin

PROPERTY OF THE UNIVERSITY OF MICHIGAN

St. Francis Seminary
Major Department



3257 So. Lake Drive
Milwaukee 7, Wisconsin

*Illustrissimo et Reverendissimo
Gulielmo Eduardo Gousens
Archiepiscopo Milwauchienensi*

Excellentia Reverendissima,

*Ego, Franciscus W. Becker, alumnus
Seminarii sancti Francisci Salesii, libera
omnino atque spontanea voluntate,
humillime postulo a Reverendissimo
Ordinario Archidioecesis Milwauchienensis
admissionem ad primam tonsuram et
ordines minores additis documentis a
sacris canonibus requisitis.*

*Excellentia Sua me habere dignetur
observantissimum et addictissimum
filium*

Franciscus W. Becker

Die 17 Mensis Decembris, Anni 1960

AMIL00906

SCRUTINY of SEMINARIANS

RELATIVE TO
PROMOTION TO HOLY ORDERS

SAINT FRANCIS SEMINARY

CONFIDENTIAL
STRICTLY

Reverend and dear Father:

Mr. Franklyn W. Becker of your parish is a candidate for promotion to Tonsure and Minor Orders

The Instruction of the Sacred Congregation of the Sacraments under date of December 27, 1930, requires certain investigations to be conducted before the reception of Tonsure and Holy Orders. Among these investigations is a questionnaire to be filled out by the candidate's pastor. The purpose of such investigation is to obtain that certainty of a candidate's worthiness and fitness which the limitations of human frailty permit.

As far as information is available and pertinent, please answer each question to the best of your knowledge. You readily understand that it is important that there be no delay in sending back the necessary information. The report submitted is received and held in the strictest confidence.

Sincerely yours in Christ,

Date: February 6, 1961

Frank M. Schneider

Rector

1. Does the cleric, in performing works of piety, that is to say, in making his pious meditations, in hearing Mass, in his visits to the Blessed Sacrament, and in the recitation of the Rosary, show that he is zealous and devout? yes
2. Does he frequently and in a devout manner approach the Sacraments of Penance and Holy Communion? yes
3. When taking part in sacred functions, does he fulfill his ministry diligently and piously? yes
4. Does he apply himself to the teaching of Christian Doctrine in so far as he shall have been assigned to do this outside the Seminary? yes
5. Does he betray zeal and concern for promoting divine worship, and a solicitude for souls? Does he manifest an inclination towards exercising the sacred ministry? yes
6. In what pursuits is he particularly interested, and how intensively? I do not know
7. Is he given to reading profane books, and daily papers which foster hatred against faith or good morals? not to my knowledge

AMIL00907

8. Has he been wearing and does he wear clerical garb outside the Seminary during the summer vacations? Yes
9. Has he shown familiarity with persons of either sex who were not of good character? or, did he scandalize and shock the faithful by his familiarity with persons of the opposite sex even though they were of good character? Has he frequented places of questionable character? No
10. Does he show himself honest and upright in conversation? Yes
11. Has he given occasion to be reprimanded because of his views on morality, or even on matters touching the doctrine and precepts of the Church? No
12. How does he conduct himself with boys? with girls? with other persons of the opposite sex? in a gentlemanly manner
13. Does he show a leaning towards the conveniences of life, towards copious drinking of wine, towards liquors, and towards worldly pleasures? No
14. Is he charitably inclined, and does he show proper respect and deference towards his superiors? Yes
15. What is the opinion amongst the people concerning his vocation? Considers him to be a worthy candidate
16. Do his parents give indication of any infirmity, especially of mental weakness or of moral depravity so that one might suspect atavism? No
17. Is he being induced by his parents or by someone else of the family to enter the priesthood? No

Rolland T. Glass
Signature of Pastor.

Date Feb 7, 1961

Address Keosauqua, Wis

Please return your report to the Office of the Rector, St. Francis Seminary,
3257 S. Lake Drive, Milwaukee 7, Wisconsin

AMIL00908

RECORD OF SACRAMENTS RECEIVED

CERTIFICATE OF BAPTISM

This is to Certify, that Franklyn William Becker

Son } of Frank F. Becker and Amelia Rimmel
Daughter }

born on the 15th day of July, 1927. City Hartford State Wis.

was Baptized on the 25th day of July, 1927.
According to the Rite of the Roman Catholic Church

in St. Matthew's at Neosho, Wis.

Sponsors } William Rimmel By the Rev. Joseph P. Ballenbeck
 } Katherine Rimmel

As appears from the Baptismal Register of this Church

Issued by Robert F. Genders Date Sept 24, 1955

CERTIFICATE OF FIRST HOLY COMMUNION

Church St. Mary's City Woodland State Wis.

Date May 13, 1955 By the Rev. Robert F. Genders
As appears from the First Communion Register of this Church

NOTICE OF CONFIRMATION

Church of St. Matthew's City Neosho State Wis.

Confirmed by Roman R. Alkieleki Date Nov. 8, 1949

Sponsor James J. Antje
As appears from the Confirmation Register of this Church

Dated Sept 24, 1955 Pastor Robert F. Genders

CERTIFICATE OF MARRIAGE

This Certifies That

and
were united in

HOLY MATRIMONY

According to the Rite of the Roman Catholic Church and in Conformity with the Laws of the State of

as appears from the Marriage Register of this Church

In _____ Church, at _____

on the _____ day of _____, 19____

The Rev. _____ officiating.

AMIL00909

Witnesses }

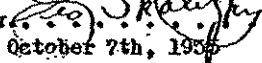
Issued by _____ Date _____

Remarks: _____

ST. THERESA CONGREGATION
THERESA, WISCONSIN

Copy from marriage register at St. Theresa Church in Theresa, Wis.

Frank Becker was married to Almolda Rommel at St. Theresa's
Catholic Church at Theresa Wis. by the Rev. M.J. Groff on
October 1st, 1930. The witnesses were Joseph Hueter and Agnes
Krueger.

Issued by Rev.  Administrator
October 7th, 1930

AMIL00910

TESTIMONIAL LETTER OF PASTOR

RELATIVE TO

APPLICATION FOR ADMISSION

SEMINARY OF ST. FRANCIS DE SALES

MILWAUKEE 7, WISCONSIN

STRICTLY
CONFIDENTIAL

REVEREND AND DEAR FATHER:

Lyn Becker of your parish has applied for admission into our Seminary. According to Canon Law, the Roman Normae on Seminaries, and the directions of the III Plenary Council of Baltimore, seminaries should not accept an applicant without his pastor's recommendation. (Cf. Canons 1000, 1353; Roman Normae, Art. 166; Concilium Plenarium III Balt. n. 136; Instructions of Sacred Congregation of the Sacraments, December 27, 1930.)

The required information can not be obtained ordinarily except from the pastor of the applicant. Kindly answer, then, so far as information is available, the questions listed below. They are prompted by the requirements of the Church for her priesthood and by the experience of seminaries in dealing with aspirants to the sacred ministry. Your kind cooperation will be very much appreciated.

The Seminary shall keep the information submitted strictly confidential.

VOCATION

In your opinion does the applicant show positive marks of a vocation? *yes*

Do you think that he is prompted by worthy motives to study for the priesthood? *yes*

Is he perhaps unduly influenced by his parents or others to go to the Seminary? *no*

Are there misgivings about his vocation? *no*

Remarks:

INTELLECTUAL QUALIFICATIONS

An applicant with mediocre talents should not be recommended.

Has he attended your school? *no* How long? 19... — 19...

Are his talents very good, good, or fair? *Good*

Did his teachers perhaps favor him in grading his work because of his intention to study for the priesthood? *no*

Remarks:

CHARACTER QUALIFICATIONS

Please describe his character so far as it has come under your observation. Allow us to offer the following suggestions. The applicant should be of an upright and virtuous character, and should possess an unblemished reputation. A seminarian should be pure and pious, sincere, honest, and truthful, kind, generous, and humble, respectful and obedient. An applicant who is peculiar, eccentric, or lacking in good judgment should not be recommended. In brief his disposition should be that of a normal boy or young man.

I know that Lyn Becker is of upright character, truthful, kind, and generous. He is respectful and obedient.

AMIL00911

Becker

- | | Date | Entry # | |
|---|---------------------|---------------------------|--|
| ① | 1/10/81 | # 32 | miss / St. John / San R. Public |
| ② | 8/17/82 | # 740 | [redacted] infans
[redacted] nephew |
| ③ | 12/1/82 | # 1060
410 | 7th grade / Caribbean Cruise |
| ④ | 1/29/83 | # 112 | by pm St. Eugene's -
rep. by [redacted] |
| ⑤ | 4/19/85 | # 37 | [redacted] → observed Becker as
sponsor for young man
being imprisoned |
| ⑥ | 7/24/1990 | # 600 | [redacted] - WA memorial - |
| ⑦ | 2/24/93 | # 107 | [redacted] |
| ⑧ | 12/1/94
(1970's) | letter from
[redacted] | her son / 7 yr. old -
sketch for |
| ⑨ | 9/2/94 | Call from [redacted] | victim's family / report
approx: 1978 |
| ⑩ | 2/11/80 | letter admitts | miss / St Margaret May 1979
[redacted] + press charges |

AMIL00864

always knew he was a political time bomb
L.C.L. a Thai Nicks not not as aggressive

had on a cruise - told people on cruise he
was the uncle / shared a bit together
didn't know when charges would come

knew / as to justify
↓
hospital

MO / - zero in on a kid - take a long piece
of tip of seductive & kid -

he's been slipping

seducing kids → parents' tremendous grateful
probably he under their wing

parents reluctant to ^{parent} except to explicate
kid

world's greatest scotchman & ambassador

try - pushes her real fast

bad judgement -

put himself in hole - kept -
Mercedes Benz / flash dresses

AMIL00865

I that everywhere's he's gone & trail of seduction
age 16, 17, 18 - usually -

12 013 -

AMIL00866